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EVIDENCE FROM AN INTER-HOUSEHOLD TRANSFER EXPERIMENT

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ABSTRACT

We investigate the determinants of giving in a lab-in-the-field experiment with large stakes. Study participants in urban Mozambique play dictator games where their counterpart is the closest person to them outside their household. When given the option, dictators do a large fraction of giving in kind (in the form of goods) rather than cash. In addition, they share more in total when they have the option of giving in kind, compared to giving that can only be in cash. Qualitative post-experiment responses suggest that this effect is driven by a desire to control how recipients use gifted resources. Standard economic determinants such as the rate of return to giving and the size of the endowment also affect giving, but the effects of even large changes in these determinants are significantly smaller than the effect of the in-kind option. Our results support theories of giving where the utility of givers depends on the composition (not just the level) of gift-recipient expenditures, and givers thus seek control over transferred resources.

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1. Introduction

In both rich and poor countries, transfers of resources across individuals and across households are common and often large in magnitude. In developing countries, inter-household transfers play an important role in replacing public transfers when those public sources are not available (Cox and Jimenez, 1992; Cox et al. 2004; Jensen 2004; Kazianga 2006). Similarly, informal transfer and credit relationships between households also augment missing insurance markets in developing countries (Townsend 1994, Udry 1994, Jalan and Ravallion 1999, Angelucci et al 2010). In developed countries, inter-household transfers are also widespread (Altonji et al 1992, 1997; Bernheim et al 2004; Arrondel and Masson 2006).

Becker's (1974) model of altruism is the seminal theory of inter-household transfers. This model was subject to an early test by Cox (1987), who found that inter vivos transfers were more consistent with exchange-related motives than with pure altruism. A recent literature has used experiments to examine motivations behind giving. Studies have explored the existence and nature of altruistic motives for giving, such as Andreoni and Vesterlund (2001), Andreoni and Miller (2002), Binzel and Fehr (2013), Camerer and Fehr (2004), and DellaVigna et al (2012). Other work, such as Leider et al (2009) and Ligon and Schechter (2010), has highlighted that transfers may reflect selfish or "exchange" motives – desires on the part of givers to reward recipients for past behavior or to influence future behavior – in addition to altruism.¹

In this paper, we examine a cross-cutting issue: whether and how givers seek to influence or control the consumption patterns of gift recipients. Would an ability to wield control over recipient consumption out of gifted resources affect givers' expected utility from giving, and their giving decisions overall? While in-kind transfers by governments have been the subject of a great deal of study (see, Currie and Gahvari, 2007, for a review), whether and how individual givers value "directed" giving has received less attention. Understanding how individuals value directed giving has potentially important theoretical and practical implications. From a theoretical standpoint, evidence of a desire for control on the part of givers rules out certain models of the giving decision – for example, it is inconsistent with a simple model of pure altruism and perfect rationality on the part of givers and recipients.

¹ Barr and Genicot (2008) and Attanasio et al (2012) use experiments to examine the determinants of the composition and functioning of informal risk-sharing networks.

Evidence on directed giving motives could also have important practical or policy implications. If such motives exist and play a quantitatively substantial role, real-world transfer behavior may be affected by regulatory or technological developments that facilitate givers' control over recipient consumption. For example, new technologies such as the Internet facilitate in-kind giving over distances (via online merchants), and telecommunications can improve long-distance monitoring of transfer recipients. In the legal realm, trusts and other legal instruments allow givers to place limits on how recipients can use inter-vivos transfers and bequests. In the charitable giving context, directed giving motives might explain the strategy of soliciting donations for specific, defined uses, rather than general ones.

The question we pose is also related to research on the motivations behind *in-kind* giving. Giving often takes the form of cash transfers, but a substantial share of giving is in-kind. Standard models of giving imply that givers, who may not be fully aware of recipient preferences, cannot do better at raising recipient utility than by giving cash (as opposed to making in-kind gifts), which allows recipients to make utility-maximizing consumption choices on their own.² The prevalence of in-kind giving is therefore a puzzle for very standard models.

The prevalence of in-kind giving is especially interesting because research on the effects of in-kind government transfers has mostly shown that they are inframarginal; they do not seem to change food consumption patterns relative to cash transfers (for example, see Moffitt (1989) on the Puerto Rican case, Hoynes and Schanzenbach (2009) on the US Stamp Food program, and Cunha (2014) on a similar Mexican program.) Though, Cunha, Di Giorgi and Jayachandran (2011) point to a pecuniary benefit for consumers of goods provided by in-kind transfers, arising from the negative equilibrium effect on prices that these transfers have in local markets (via increased supply of goods transferred in-kind).

Elaborations of standard models can, however, explain in-kind giving in the absence price effects. Pollak (1988) models in-kind gifts, or tied transfers, within the family as direct consequences of paternalistic preferences, where parents derive utility from their children's consumption of only a subset of goods. In-kind gifts are just a way to promote the consumption of those preferred goods. Waldfogel (1993) hypothesizes that individuals may give in-kind gifts

² An exception would occur when an altruistic gift-giver is faced with the "Samaritan's dilemma," i.e. when the recipient's optimal dynamic strategy is to over-spend in early periods in the expectation that the giver will increase the value of gifts at later periods if the recipient's income is low at that time. In this setting, in-kind gifts in early periods would be a way to rein in over-spending by the recipient, which would likely be welfare-enhancing. This argument is formalized by Bruce and Waldman (1991).

if they think they know the recipient's preferences better than recipients do themselves. His data reject this hypothesis, however: undergraduates report valuing in-kind gifts received at large discounts relative to market prices. Prendergast and Stole (2001) instead rationalize in-kind gifts in a signaling model. They hypothesize that in-kind gifts allow givers to send positive signals to recipients, by putting in the effort to select a gift and to show the recipient that the giver knows the recipient's preferences well.

A number of theories can generate directed giving, or giving in which givers seek control over the use of transferred resources. In the examples we discuss, givers' desire for control arises because giver utility depends on the composition (not just the level) of gift-recipient expenditures. For example, in a *paternalistic model*, givers may value the utility recipients gain from consumption of "virtue" goods, but not recipient utility from consumption of "vice" goods. This makes it possible for givers to raise their own utility from giving by making in-kind gifts. An alternative model is one where gift recipients may consume either "public" goods (goods which generate utility for givers as well as recipients) or "private" goods (which generate utility only for recipients).³ In this *public goods model*, givers can raise their own utility by making in-kind gifts of public goods. In both the paternalistic and public goods models, giver utility rises with in-kind giving because givers can control recipient consumption patterns better with in-kind gifts than with cash gifts. Both models make ambiguous predictions as to whether the possibility of making in-kind gifts leads to more or less gift-giving overall.⁴

The main contribution of our paper is to provide the first direct experimental evidence supporting a class of models that generate motives for directed giving. In addition, we reveal a pattern in the results that is distinctive of the paternalistic model and thus suggests this model more relevant than either the public goods or the signaling model of giving. We conduct a lab-in-the-field experiment with large stakes. Respondents were clients of a microfinance institution in urban Mozambique, and played a series of dictator games in which their counterpart (the recipient of gifted funds) was, according to the respondents, the closest person to them outside of their own household. Experimental rounds vary on, among other things, whether giving to the

³ Examples of public goods in this context include housing and other household durables, which may be enjoyed by givers on occasion, or investments in children in the recipient household who are related to the giver.

⁴ A review of the theoretical motivations for in-kind giving is provided by Currie and Gahvari (2007) who highlight the relevance of paternalistic arguments in explaining existing social in-kind transfer programs.

counterpart can be in cash alone, or can be either cash or in-kind.⁵ One of the choices made by each respondent is, at the end of the experiment, chosen at random to be implemented in reality.⁶

Our focus on transfers between members of a social network distinguishes our research from the vast majority of dictator game experiments on willingness to give anonymously to unknown recipients with whom no future interaction is expected. Leider et al (2009), Ligon and Schechter (2010), and Binzel and Fehr (2013a,b) are recent exceptions that also study individuals with social ties. In our view, experiments on non-anonymous giving in social networks merit greater attention. Many have observed that the level of sharing in anonymous lab settings is high relative to similar interactions of strangers outside the lab (e.g., DellaVigna, 2009). This suggests that the motives behind giving in classic dictator game experiments may be different from those that inspire the large amounts of giving that occurs between members of social networks.⁷ Our experiment is designed to understand better the motives for giving among friends and family.

By studying giving within a social network, we lose an advantage of anonymous giving experiments. Because our subjects interact after the experiment, the possibility that they are playing a repeated game makes interpretation of their experimental behavior more difficult. To aid interpretation, we use our experimental results and a survey of the participants to investigate the role of repeated interaction. In particular, we look for evidence of favor trading after the experiment and for evidence that givers favored durable goods that could serve as tangible reminders of their favor to recipients. We also look for evidence of standard economic advantages of giving in-kind rather than cash, such as convenience or price, that would motivate in-kind giving in repeated games among agents with standard preferences. This is important because the advantages of cash giving in static models also apply to many dynamic ones.

We find that in-kind giving is appealing to our study respondents. As a baseline, we find that when we only allow respondents to give in the form of cash, they give 39.6% of their endowments to their counterparts on average. In contrast, when respondents can freely choose to

⁵ In-kind options were presented in the form of a catalog with categories for housing, education, grocery, clothing, health, agricultural inputs, and other.

⁶ A key advantage of the Mozambique sample is that income levels are relatively low by developed-country standards, allowing us to implement a high-stakes experiment (from the respondent standpoint) on a reasonable research budget. The value of the endowment allocated by respondents ranged across experimental choices from 4 to 16% of median monthly household consumption in the sample.

⁷ The findings of Bezu and Holden (2013), who compare giving in a dictator game to a spouse to giving to an anonymous recipient are consistent with this natural view. Goeree et al (2010), and D'Exelle and Riedl (2010) also find evidence, beyond family ties, of the importance of social distance for giving.

give to counterparts in some combination of cash or in kind, they give 25.9% of the endowment in cash and 19.2% in kind. In other words, in-kind giving displaces a substantial share of giving that would otherwise be in cash.⁸ As a result, when in-kind giving is an option, a large share of giving (42.6%) is in kind, rather than in cash.

Our other key finding is that offering respondents the option of in-kind giving leads to substantially more total giving. When respondents also have the option of making in-kind gifts (in addition to cash gifts), they give 45.1% of their endowments, in comparison to 39.6% of their endowments when giving can only be in cash. This 5.5 percentage point effect is about three-tenths of a standard deviation of the percentage given in the experiment.

The in-kind effect is also large relative to the effect of other determinants of giving in our experiment. A very large increase in the rate of return to giving (moving from 0% to 200% return) raises the fraction shared by 2.4 percentage points,⁹ while a four-fold increase in the size of the endowment given to respondents (from 300 to 1200 meticaïs) leads sharing to fall by 2.7 percentage points.¹⁰ The in-kind effect is therefore at least twice as large in magnitude as the effects of these very large changes in other economic determinants of giving.

These results are consistent with both directed giving models (paternalistic and public goods models), as well as a signaling model of giving (Prendergast and Stole 2001) where givers seek to demonstrate how well they know the preferences of their recipients. To distinguish among these models, we implemented additional experimental choices where givers could not make the exact in-kind consumption choices themselves. In these rounds, givers only specified the money amounts allocated to in-kind goods, and recipients made the final choice of goods purchased with these in-kind funds.¹¹ The goods that recipients could choose among in these in-kind allocations included both public and private goods; in other words, givers could not control whether recipients chose public vs. private goods. The manner of selection of the in-kind goods by gift recipients was such that recipients could not use the in-kind resources for expenditures such as alcohol, tobacco, or entertainment, that would be viewed by givers as unproductive or

⁸ The in-kind giving choices in this and the following paragraph refer to experimental rounds 5-8, the “in kind with respondent purchase” rounds. See Section 3 and the Appendix for further details.

⁹ In experimental rounds with a rate of return to giving of $x\%$, each amount a respondent gave out of their endowment to the counterpart was “matched” by the experiment with funds amounting to an additional $x\%$ and then shared with the counterpart.

¹⁰ One US dollar was worth roughly 27 Mozambican meticaïs during the time period of this experiment.

¹¹ This is analogous to “gift cards” that are common in more developed economies, which provide funds that are to be used in specific establishments (stores, restaurants, etc.) but cannot be directly converted to cash.

inappropriate (vice goods). Making in-kind gifts in this fashion would also presumably have no signaling value. If in-kind giving is little affected by the ability to ensure the gift takes the form of public goods, then paternalism, rather than public good consumption or signaling, is the dominant motive behind in-kind giving.

We find that offering this form of the in-kind option also has a statistically significant positive effect on giving. This effect is only slightly smaller than the effect of the main in-kind option (where respondents make final purchase decisions), and the two in-kind effects are statistically indistinguishable from one another. The fact that the in-kind effect is still positive and significant when recipients make final purchase decisions suggests that the paternalistic model of giving is the most empirically relevant in this context.

Additional analysis helps us evaluate other explanations for the results. We provide evidence – based on an examination of heterogeneity in the treatment effect – against the hypotheses that the “in-kind effect” reflects the value of free delivery of the in-kind items, the opportunity for counterparts to consume goods not available in their local areas, or the opportunity to give the counterpart a tangible reminder of the giver’s generosity.

As a final test of whether the in-kind effect is driven by directed giving as opposed to other motivations, we examine qualitative respondent self-reports on their own motivations for in-kind giving. These data reveal that a desire to control how recipients use gifted resources figures prominently in decisions to give in kind, and these individual-level responses correlate positively with the extent to which respondents increase their own giving in response to the in-kind option in the experiment. Other motivations for in-kind giving figure much less prominently in these qualitative data.

The remainder of the paper is organized as follows. Section 2 presents a model of directed giving. Section 3 describes the experiment and the baseline data. Section 4 presents the main empirical results, quantifying the in-kind effect. Section 5 presents additional empirical analyses intended to reveal the mechanisms behind the in-kind effect. Section 6 concludes.

2. Directed Giving in Theory

We present here two simple models that generate directed giving, or giving in which givers seek control over the use of transferred resources: a paternalistic model and a public goods model. In both cases, the giver’s desire for control arises because giver utility depends on the

composition, not just the level, of the recipient's expenditures. Givers therefore prefer to give in-kind because doing so permits better control over recipient consumption patterns than does giving cash. The basic mechanisms underlying these models appear in the literature on in-kind government transfers (see Currie and Ghavari, 2007, for a review), and they make intuitive predictions. We provide them (a) to fix ideas, (b) to show how predictions regarding in-kind giving can be refined, and (c) to show that these models make ambiguous predictions as to whether the possibility of making in-kind gifts leads to more or less gift-giving overall.

A paternalistic model of giving

In this model, givers value the utility recipients gain from consumption of "virtue" goods, but not recipient utility from consumption of "vice" goods. This makes it possible for givers prefer making gifts in-kind.¹²

An altruistic giver decides how much of a windfall to donate to a recipient, either in cash or in kind. Suppose, for simplicity, that there are two composite goods x and y with prices p_x and p_y denominated in meticaïs. To make the discussion more vivid, we will call x the virtue good, and y the vice good.

In the absence of a gift, a recipient with wealth ω would solve

$$\begin{aligned} & \max_{x,y} u(x)+v(y) \\ \text{s.t. } & \omega - p_x x - p_y y \geq 0 \\ & x, y \geq 0 \end{aligned}$$

Under standard assumptions, the recipient's indirect utility is a well-behaved function of wealth, $R(\omega)$; so if the giver donates some amount of cash g to the recipient then the benefit to the recipient is $R(\omega + g) - R(\omega)$. Denote by $x^*(g), y^*(g)$ the optimal choices associated with a cash gift of size g .

Suppose instead that the giver allocates an amount k of the virtue good to the recipient. Assume that this gift is infinitely divisible, has a retail value of g ($p_x k = g$), and can be sold for cash only at some discount $(1 - \delta)$. In this case, the recipient solves

¹² The model is reminiscent of Banerjee and Mullainathan (2010), who model the conflict between the present and future self over consumption of temptation goods. In our case, the conflict is between the giver and recipient over the recipient's consumption.

$$\begin{aligned}
& \max_{x,y,s} u(x + (1-s)k) + v(y) \\
\text{(P)} \quad & \text{s.t. } \omega - p_x(x - s\delta k) - p_y y \geq 0 \\
& x, y, s \geq 0 \\
& s \in [0,1]
\end{aligned}$$

where s is the fraction of the virtue good gift that is sold instead of being consumed.

If the solution to this problem involves no sale of the virtue good ($s = 0$) and additional purchases of the virtue good ($x > 0$), then the recipient's optimal choices \tilde{x} , \tilde{y} satisfy

$\frac{u'(\tilde{x}+k)}{v'(\tilde{y})} = \frac{p_x}{p_y}$, $\tilde{x} + k = x^*(g)$, and $\tilde{y} = y^*(g)$. In other words, the giver's demand that the recipient consume at least k of the virtue good is not binding in this case; and the recipient's ultimate consumption does not depend on whether the gift with a market value of g metacais was cash or in-kind.¹³

In the more interesting case, there is some cost to selling the in-kind gift ($\delta < 1$) and the size of the in-kind gift, (k), exceeds the amount of the virtue good that the recipient would have chosen were the gift to be made in cash, $x^*(g)$. A standard argument about the advantages of cash over in-kind assistance then applies. If $k > x^*(g)$, then the recipient is worse off than she would be with the gift's cash equivalent, g . We know this is true because the allocation $(x, y) = (k, \tilde{y})$ is feasible when the recipient is allocated the cash gift g , but she does not choose it.

We will denote by $K(\omega, k)$ the indirect utility of the recipient with wealth ω who has been given an in-kind gift of size k . Using this notation, the argument given above implies that for a gift composed of a cash amount i and an in-kind amount k , such that, $p_x k + i = g$,

$$(1) \quad R(\omega + g) \geq K(\omega + i, k)$$

and the inequality is strict if $k > x^*(g)$.

Inequality (1) makes in-kind giving a puzzle for basic models of altruism. We present here a simple theory of in-kind gifts that blends altruism and paternalism. In a standard model of

¹³ The same is, of course, also true if there is no cost to selling the gift ($\delta = 1$).

altruism, when given a money windfall of size m the giver solves

$$\begin{aligned} & \max_{c,i,k} (1 - \alpha)V(c) + \alpha K(\omega + i, k) \\ \text{s.t. } & m - c + \frac{(i - p_x k)}{1 + r} \geq 0 \\ & c, i, k \geq 0 \end{aligned}$$

where $V(c)$ is the giver's utility from consumption of a composite good c denominated in metacais, $\alpha \in [0, 1]$ gives the altruistic weight on the recipient's utility, and all other variables are defined as above. Anticipating our experiments, we also introduce a relative price of giving r . When r is higher, giving is cheaper. Inequality (1) from above implies that giving nothing in kind, $k^* = 0$, solves this altruistic giver's problem. If, in addition, we set aside cases where the in-kind gift would not bind, then in-kind giving is never optimal.

Suppose, instead, that the giver, while altruistic, does not entirely respect the preferences of the recipient. He cares about her well-being only along certain dimensions. For simplicity, assume that the giver respects only the recipient's consumption of virtue goods. In this case, the giver solves

$$\begin{aligned} & \max_{c,i,k} (1 - \alpha)V(c) + \alpha \tilde{u}(i, k) \\ \text{s.t. } & m - c - \frac{(i + p_x k)}{1 + r} \geq 0 \\ & c, i, k \geq 0 \end{aligned}$$

where $\tilde{u}(i, k)$ is the value from virtue good consumption to a recipient who received a gift consisting of cash i and in-kind amount k . That is,

$$\tilde{u}(i, k) \equiv u(x^*(\omega + i, k))$$

where $x^*(\omega + i, k)$ solves problem (P) above given wealth $\omega + i$ and in-kind gift k .

This simple model of altruism tinged by paternalism makes sense of in-kind gifts. More precisely, this model implies:

Result 1: *The giver strictly prefers an in-kind gift k with market value g to a cash gift of*

g if and only if $k > x^*(g)$.

In other words, the giver prefers to give in-kind whenever it generates more consumption of the virtue good than would occur if he just gave cash. That is true because the giver places zero value on the recipient's vice good consumption and values her virtue good consumption monotonically. If we set aside knife-edge cases of indifference, this model also predicts that gifts would never combine of cash and in-kind. A richer model of giver preferences that, instead of entirely ignoring vice utility only gave it a weight less than one, would predict that some gifts would consist of both cash and in-kind. In these cases, the giver would equate the marginal altruistic utility from giving in-kind with the marginal altruistic utility from giving cash.

Result 2: *The level of virtue good consumption is weakly higher when the option to give in-kind is available.*

Proof: Let \hat{g} denote the optimal gift when only cash can be given, and (i', k') the optimal gift when both forms of giving are possible. If $\hat{g} = 0$, the claim is trivially true. Suppose instead $\hat{g} > 0$ and, contrary to the claim, $x^*(i', k') < x^*(\hat{g})$. Consider an alternative allocation $(0, k'')$ where $x^*(0, k'') = x^*(\hat{g})$. This allocation generates the same utility from altruism as $(\hat{g}, 0)$. The positive costs of selling any part of the in-kind gift imply

$$(2) \quad p_x k'' \leq \hat{g}$$

because giving in-kind weakly raises the relative price of the vice good for the recipient; every meticais-worth of the gift she liquidates to purchase the vice costs her $1 - \delta$ meticais. It follows that if the gift \hat{g} was feasible then so is $(0, k'')$, and this alternative gift leaves the giver with at least as much own consumption as the strictly cash gift \hat{g} . By construction, marginal utility to the giver from altruism is the same at gift $(0, k'')$ as at $(\hat{g}, 0)$, and we have just argued that marginal utility from own consumption is weakly lower. Thus, either $(0, k'')$ is optimal, or an even larger in-kind gift is preferred. ■

Inequality (2) isolates the key effect on the giver of providing the in-kind option. The possibility of giving in-kind lowers the effective price, in terms of own consumption c , of producing virtue good consumption and thus altruistic utility. This effective price change generates income and substitution effects which both point in the same direction. The

substitution effect gives incentive to buy more virtue good and less own consumption, and the income effect creates incentive to buy more of both.

If we understand that the introduction of the in-kind option effectively reduces the price to the giver of generating recipient virtue good consumption, it is straightforward to see that the net effect on the total market value of the gift, or its complement c , is ambiguous. The lower effective price of getting the recipient to consume the virtue good creates incentive for the giver to substitute out of own consumption and into giving (the substitution effect). But the lower effective price makes every level of virtue good production cheaper, in terms of c , to obtain, and thus creates incentive to purchase more own consumption (income effect). Whether the market value of the gift increases when the in-kind option becomes available depends, therefore, on the relative magnitude of these income and substitution effects.

Result 3: *The introduction of the in-kind option has an ambiguous effect on the total market value of the gift.*

A public goods model of giving

A related model of directed giving is one where gift recipients may consume either “public” goods (goods which generate utility for givers as well as recipients) or “private” goods (which generate utility only for recipients). In this *public goods model*, givers can raise their own utility from giving by making in-kind gifts of public goods.

In the interest of brevity, we provide the formal exposition of this model in Appendix A, and simply note here that the model makes similar predictions to the paternalistic model. In particular, analogs of Results 1 through 3, discussed above in the context of the paternalistic model, also hold in the public goods model.

Impure altruism and in-kind giving

These two models of giving address the puzzle that in-kind giving presents for standard and basic models of altruism. In a standard model of altruism, where all goods are private and the donor's utility simply includes a positive weight on the utility of their recipient, giving in-kind can never help, and might hurt.

This observation has motivated alternative models of giving that rationalize in-kind gifts. Waldfogel (1993) offers a model of altruistic donors, and recipients who may not know, with certainty, what consumption bundle they would prefer. The model thus opens the possibility that

a donor may know his recipient better than she knows herself. At a minimum, it creates the incentive for a donor to take on a bit of risk by giving in-kind with the hope that the realization of the utility from the gift beats the safe return from giving cash. Prendergast and Stole (2001) take a different approach. They motivate non-monetary gifts with a donor's preference to be perceived as confident about what the receiver likes. By purchasing a gift, the donor issues a costly signal that he is so confident in recipient preferences that he is willing to give in-kind rather than cash. That model explains both why people give non-monetary gifts, and why "the thought alone" does not count as much as the thought backed up by an actual purchase.

The two simple models presented above suggest alternative motivations for giving in kind, motivations that have been discussed in the literature on in-kind government transfers (see the review by Currie and Ghavari, 2007, and Cuhna 2010) . In the paternalistic model, the donor simply gains utility from the recipient's consumption of some goods (virtue goods), but not others (vice goods). In the public goods model, the mechanism behind in-kind giving is shared consumption. In many settings, both donor and recipient may gain utility from a gift, not because the donor is altruistic, but because the donor, in effect, consumes the gift as well.

These are different forms of impure altruism than the one developed in Andreoni (1989, 1990). In Andreoni's models, the donor is motivated by the warm glow he derives from the gift. This impure altruism doesn't induce preferences over in-kind vs. cash giving. In our models, the donor's altruism is impure but structured in particular ways. The common feature of the models we present is that the donor's utility is influenced by the *composition* of recipient expenditures (even when the *level* of recipient expenditures is held constant). The donor gives in kind, and thus benefits the recipient, because she either induces consumption of the particular ("virtue") goods she differentially values, or procures valuable public goods for herself.

Distinguishing among the models

While the paternalistic and the public goods model share many predictions, a test allows us to distinguish between them and, as a byproduct, shed light on the relevance of the signaling model. The test examines whether givers still seek in-kind giving if the in-kind allocations can only be made to a very broad set of goods that includes a mixture of public and private goods, but that excludes "vice" goods. To be specific (and anticipating our experimental setup), consider a situation where in-kind giving involves providing recipients with something akin to a gift card,

that can be used for purchases of a wide range of goods from a catalog, but that rules out use for vices (e.g., alcohol, tobacco, or sex services).

In such a scenario, paternalistic givers would value in-kind giving just as much as they did when they directly controlled the purchases, so long as vice goods are not in the catalog. Because the catalog includes both private and public goods, however, givers motivated by their interest in consuming public goods will value this form of giving much less than when they directly controlled the purchases. The value to the giver of an in-kind gift is diminished, in this scenario, by the recipients' purchases of private goods.¹⁴ In addition, there would also be no value of in-kind giving under the signaling model, as givers would be unable to signal their knowledge of recipient preferences.

Result 4: *If givers assign the same value to direct control of an in-kind option as to an in-kind option that excludes only vice goods, this would be consistent with a paternalistic model, but not with either a public goods or signaling model of giving.*

This result motivates our first analysis in Section 5 below.

3. Background, Sample, and Description of Intervention

Sample and baseline survey

Participants were individuals with savings accounts at Banco Oportunidade de Moçambique (BOM), our local project partner. BOM is a microfinance bank in the Opportunity International network. It has two branches in the Maputo capital city area at which we conducted this study. Participants were interviewed immediately before the experiment between May and July 2012, along with their counterparts.¹⁵

The interviewer team had a desk at each of the two Maputo branches of BOM and invited savings account holders visiting the branch when the team was present to participate in the

¹⁴ The value of the in-kind option without direct control does not go to zero so long as, by constraining the recipient to choose from the catalog, the giver induces more public good consumption than she would by giving a cash amount of equal value.

¹⁵ A simultaneous 10-minute phone interview was conducted with the counterpart of each participant. At the beginning of the phone interview, clients were asked to briefly talk to their counterpart, reassuring them that they were collaborating with the research team conducting the interviews and summarizing the purpose of the project. It was not possible to contact 29 counterparts (or 12.1%) of the clients interviewed. A few counterpart interviews (6.9%) were not conducted at the same time as client interviews, but sometime within the week following the initial client interview.

experiment.¹⁶ To be considered eligible, a respondent had to identify a counterpart at their “most closely connected household” (MCCH) outside of their own home who owned a cell phone and had a bank account (other than one shared with the respondent). This selection criterion was designed to allow for phone interviews of the counterpart and bank transfers of the monetary payoffs from the experiment.¹⁷

The baseline survey was administered immediately before the experiment and asked questions about the participants’ demographic characteristics, labor market status, expenditure patterns and property ownership, as well as on gift giving (and receiving) behavior.

Our sample of interest consists of 239 respondents who were administered the baseline survey and asked to make the dictator-game allocations. We excluded a small number (5) of individuals who did not provide complete responses to all experimental rounds.

Table 1 presents summary statistics from the baseline survey. Nearly half of the sampled respondents (47 percent) were females. Respondents had a median age of 34 years and 57 percent of these respondents had not been born in Maputo city. A majority (61 percent) were or had been married before, and the median household size was 5 people. A large fraction (80 percent) of the respondents in our sample had completed primary school and 27 percent had finished high school. Most (77 percent) of the respondents in our sample reported being employed. Median monthly household expenditure was 7,425 meticaais (roughly US\$275), 74 percent of the respondents reported owning their home, 48 owned agricultural land, 41 owned farm animals, and 27 percent owned a car.

We note that 21 percent of the counterparts to our respondents do not live in the greater Maputo city area, i.e. their closest relationship outside the home is in a distant location. In terms of transfers made, 60 percent of the respondents in the baseline sample report having given cash to their counterparts over the past year. The average of annual cash transfers is 5,668 meticaais. Many (46 percent) report having made in-kind transfers to their counterparts over the past year. Annual in-kind transfers are valued at an average of 687 meticaais. Overall, 66 percent of the individuals in our sample state they have given money or goods to their counterpart in the MCCH, and average annual transfers are valued at 6,355 meticaais.

¹⁶ Interviewer teams were present in the BOM branches during all working hours of all working days. For project funding reasons, there were two spells of interviewer presence at BOM branches: May 2-17 and June 18 to July 20.

¹⁷ Of a total of 283 individuals approached and willing to participate in the survey during the two fieldwork spells described above, 26 (9.2%) could not be interviewed because their counterpart in the MCCH did not have access to a bank account and 13 (4.6%) were excluded because their counterpart did not own a cell phone.

Table 1 also presents data on transfers received by the participants in the experiment from their counterparts in the MCCH, which are also substantial. More than half (56 percent) of the baseline survey respondents report having received cash from their counterparts in the MCCH (with an annual average value of 2,995), whereas 51 percent declare having received in-kind gifts (with an average value of 1,453 meticaïs). In total, 66 percent of the respondents in the baseline survey received either money or gifts from their counterparts in the MCCH, with an average annual value of 4,448 meticaïs. The percentage of people sending remittances is therefore very close to the percentage of people receiving transfers, although the annual amount of cash received is only about 70% of the annual amount sent.

Importantly, our experiment endows respondents with substantial real resources and then asks them to make sharing decisions. The amounts involved in our experiment make them, in fact, important real-world decisions. The minimum endowment of 300 meticaïs amounts to 4.7% of total transfers to the counterpart in the last 12 months; for the maximum endowment of 1200 meticaïs the corresponding percentage is 18.9%.

Table 2 shows the relationship between the respondents in the baseline sample and their counterparts in the MCCH. Counterparts tend to be siblings (nearly one third), followed by friends (about 17 percent), cousins and children (each around 10 percent).

Description of experiment

The experiment was administered to respondents face-to-face, immediately after they answered the baseline survey. While the respondent was making the experimental choices, counterparts answered the baseline survey on the phone (fielded by another project staff member), and were not told anything about the experimental choices the respondent was facing.

The experiment offered respondents a number of choices, wherein they decided on the allocation of a large real stake that could be as high as 3600 meticaïs (roughly US\$133). This amount is nearly half the median monthly household expenditure in the baseline sample.

Respondents were offered 29 different choice rounds, which are detailed in the Appendix. One of these choices would be implemented in reality, following a random draw made by the individual at the end of the experiment, and respondents knew this in advance. A subset of 15 of these rounds is the subject of the present paper.¹⁸

¹⁸ Analysis of other rounds will be the subject of future papers. The other rounds not analyzed in the current paper are aimed at examining present-bias in sharing decisions. These were four cash rounds where all payments were

The first set of choices, rounds 1-4, asked respondents to decide on how to share an amount of money between “self” and “other,” to be paid the day after.¹⁹ The “other” was the counterpart identified by the respondent at the outset. The rounds varied in the rate of return to giving (i.e. the amount by which the amount allocated to other was multiplied) and the overall amount at stake. The rate of return to giving was either 0% or 200%.²⁰ The overall amount at stake for “self” was either 300 or 1,200 meticaïs. These rounds are referred to as “cash rounds” because respondents could only share resources with counterparts in the form of cash.

The second set of choices proposed to participants was the same as above, with an added option: respondents could decide whether gifts to the counterpart would be made in the form of a direct deposit to their counterpart’s account on the next day (cash), or in the form of a delivery of goods (with the value that they choose to allocate) to their counterpart’s doorstep (in-kind). Prior to making their choices, respondents were shown a catalog depicting sample items of goods they could provide to counterparts, in the following categories: housing, education, grocery, clothing, health, and agricultural inputs. They were told that they would be given the option of shopping for these items with the project staff or of having the staff shop for these items. The project team would deliver the goods directly to the counterpart’s doorstep. These rounds are referred to as “in-kind rounds.” Due to time constraints, we did not ask in each in-kind round for the exact goods to be purchased. The exact goods were only specified if an in-kind round was selected for implementation at the end (and if that allocation had a nonzero in-kind allocation).

In a first subset of choices (rounds 5-8), respondents were told that they would select the in-kind goods if one of those rounds was chosen for implementation. These are the “in kind with respondent purchase” rounds. In a second subset of choices (rounds 9-12), the in-kind goods selection would be made by the counterpart (“in kind with counterpart purchase”). (See section 5 below for further discussion and analysis of rounds 9-12.)

In two additional rounds, the entire endowment of 1200 meticaïs was allocated to the counterpart, and the focus is on the respondent’s preferences for making the allocation in cash vs. in-kind. In round 14, respondents were asked to divide the endowment into cash versus an in-

delayed 60 days, and another ten rounds measuring the time consistency of choices using the convex time budget method. See the Appendix for further details.

¹⁹ The value at stake would be deposited in the respondent’s or the counterpart’s bank account the next day.

²⁰ A rate of return of 0% meant that exactly the amount shared by the respondent was given to the counterpart, while a 200% rate of return meant that the amount shared by the respondent from the endowment was tripled by the experiment and then given to the counterpart.

kind gift with respondent purchase. The choice in round 15 was similar, but in this case the options were cash vs. in-kind with counterpart purchase.

In practice, the experiment was implemented as follows. Each participant was given a number of tokens (which varied depending on each round, as detailed in the Appendix), and had two bins placed in front of him/her as in Appendix Figure 1. Depending on the decision round, he or she would be told that one bin represented a certain value for him or herself, whereas the other represented value for his or her counterpart in the MCCH.²¹ Whenever the participant needed to allocate value between cash or in kind, a smaller bin would be placed inside the counterpart's bin to represent the in-kind allocation. The order under which the different rounds were presented to the experiment participants was randomized as detailed in Appendix B. The actual round to be implemented was chosen randomly: the participant would pick a round from a closed box, as shown in Appendix Figure 4.

As noted in the introduction, we expect participants and their counterparts to meet again, and the anticipation of these repeated interactions should influence participants' choices. While our model is static, it can capture in reduced form certain repeated interactions that simply involve the donor's future consumption of the virtue good. However, the model does not capture a form of repeated interaction that involves the participant and counterpart playing, in effect, a trust game or trading favors outside of the experiment. In such interactions, the pair takes advantage of the high rate of return to giving that the experiment provides, and the counterpart returns part of the gift (or some other favor) to the participant after it is delivered. We note, however, that in kind gifts are much less divisible and fungible than money. This makes in kind gifts less attractive for purposes of trust game or favor trading interactions. The relative difficulty of returning gifts in kind, or recovering favors of equal monetary value, suggests that any such interactions should dampen the effects of motives for giving in kind.

4. Empirical Results

Most empirical analyses of the paper contain multiple observations per respondent; each respondent was asked to make choices in multiple versions of the dictator game and our interest is in comparing sharing decisions across choices that vary in dimensions such as the availability of the in-kind option, the endowment size, and the rate of return to giving. Some other empirical

²¹ For each participant, the side on which each bin (representing "self" vs. "other") was determined randomly.

analyses will be at the respondent level (one observation per respondent), for example when we examine the relationship between a respondent's propensity to share in the experimental allocations and his or her transfer activity in the baseline survey.

A key outcome in this investigation is the fraction of the endowment that a respondent chooses to share with his or her counterpart. Table 1 presents some summary statistics on fraction shared with the counterpart in various rounds, looking separately at the cash rounds (1-4), the in-kind rounds with respondent purchase (5-8), and the in-kind rounds with counterpart purchase (9-12). Respondents share substantial fractions of their endowments on average: in the cash rounds the fraction shared is 0.396, while in the in-kind rounds the figure is 0.451 and 0.436 when the purchase decision is made, respectively, by respondents and counterparts.

Table 3 provides a round-by-round examination of this outcome variable. Panel A presents the fraction shared in the cash rounds (rounds 1-4), which ranges from 0.380 to 0.429. Panel B presents the fraction shared in the in-kind rounds with respondent purchase (rounds 5-8), which ranges from 0.428 to 0.480. Finally, Panel C displays the fraction shared in the in-kind rounds with counterpart purchase (rounds 9-12); these figures range from 0.406 to 0.452.²²

When the in-kind option is offered, a substantial amount of sharing is shifted from sharing in cash to sharing in kind. In Panels B and C, the average fraction shared in cash is only 0.259 and 0.267, respectively (compared to 0.396 in Panel A).²³ And yet, the fraction shared in total in Panels B and C is higher than in Panel A, so a substantial fraction of the sharing is done in kind. In Panel B, 42.6% of sharing is in kind (0.192 divided by 0.451), while in Panel C the corresponding figure is 38.8%.

Impact on sharing of in-kind option and other economic determinants: main results

We now turn to estimating the impact on sharing of the in-kind option and other economic determinants. To address this question, we focus on rounds 1-8 (the four cash rounds plus the four in-kind rounds with respondent purchase), so there are eight observations per respondent.

Our main regression equation is as follows:

²² The fraction shared in the experiment is positively associated with transfer behavior as reported by respondents in the baseline survey. In respondent-level regressions of total annual transfers to the counterpart (cash plus in-kind, denominated in meticaïs) on the average fraction shared in rounds 1-8, the coefficient on fraction shared is positive and significant at the 5% level.

²³ These differences in fraction shared in cash between the cash rounds, on the one hand, and the in-kind rounds, on the other, are highly statistically significant. The t-statistic for the test that the difference between fractions shared in cash between Panels A and B (0.396 vs. 0.259) is zero is 9.64. The t-statistic for the corresponding difference between Panels A and C (0.396 vs. 0.267) is 9.27.

$$(1) \quad y_{ir} = \xi + \alpha K_r + \beta R_r + \gamma E_r + \lambda_i + \varepsilon_{ir},$$

where y_{ir} is the fraction of the endowment shared with the counterpart for respondent i in experimental round r . K_r is an indicator variable equal to 1 if a round allows sharing with counterparts in kind, and is 0 otherwise (if $K_r = 0$, the round only allows sharing in cash). R_r is an indicator variable equal to 1 if there is a high rate of return to giving (200%) in that round, and is 0 otherwise (if $R_r = 0$, rate of return to giving is 0%). E_r is an indicator variable equal to 1 if the round involves a large endowment (1200 meticaïs), and is 0 otherwise (if $E_r = 0$, the endowment is 300 meticaïs). λ_i is a respondent fixed effect, and ε_{ir} is a mean-zero error term.

The regression equation is estimated via ordinary least squares with standard errors clustered at the respondent level. The variation in K_r , R_r , and E_r across rounds is imposed by the experiment and therefore exogenous. Coefficient estimates on these variables can therefore be interpreted as causal.

Results are in Table 4. We first exclude respondent fixed effects and in column 1 simply regress the fraction of the endowment shared with the counterpart on indicator variables for the in-kind rounds, rounds with the high rate of return to giving (200% instead of 0%), and rounds with a large endowment (1200 instead of 300 meticaïs). The coefficient on the in-kind indicator is positive and statistically significantly different from zero at the 1% level. Because each respondent makes decisions for each round, the coefficients are mechanically identical when individual fixed effects are included in the regression (column 2). Individual fixed effects explain a substantial fraction of variation in giving: the R-squared of the regression rises from 0.02 to 0.51 between columns 1 and 2 of the table.²⁴ The “in-kind effect” – 5.5 percentage points – is large, amounting to about 14% of mean sharing across the cash rounds and 0.285 standard deviations of the fraction shared in the cash rounds.

Standard economic determinants also have statistically significant effects on sharing. In rounds with the high rate of return to giving, respondents share 2.4 percentage points more. The high endowment has the opposite effect, reducing fraction shared by 2.7 percentage points.

Strikingly, the in-kind effect is larger in magnitude than the impacts of these large changes in “standard” economic factors, the rate of return to giving and the endowment. P-values of linear hypothesis tests reported at the bottom of the table (in both columns 1 and 2) indicate that the

²⁴ Even though more residual variation is being explained with the addition of the respondent fixed effects, standard errors rise slightly owing to the reduction in degrees of freedom.

coefficient on the in-kind indicator (α) is statistically significantly different from that of the high rate of return (β), at the 5% level. The same is true for the test of the difference between the in-kind coefficient and the coefficient on the high endowment indicator (γ).

Figure 1 presents the cumulative distribution function of giving when transfers can be in cash alone (top line) and when either in-kind or cash giving is allowed (bottom line). The CDF for giving with the in-kind option is clearly shifted to the right, indicating that the in-kind option increases giving across the full giving distribution.

In column 3, we test whether the in-kind, rate of return, and endowment effects interact with one another by adding to the right-hand-side of equation (1) all possible interactions among the three indicator variables:

$$(2) \quad y_{ir} = \xi + \alpha K_r + \beta R_r + \gamma E_r + \delta (K_r * R_r) + \phi (K_r * E_r) + \eta (E_r * R_r) + \lambda_i + \varepsilon_{ir},$$

The in-kind effect is independent of the rate of return and the endowment size: neither interaction with the in-kind indicator is statistically significantly different from zero. The endowment size and the rate of return to giving do interact: the coefficient on that interaction term is negative and statistically significantly different from zero at the 5% level. P-values of hypothesis tests reported at the bottom of the table indicate that the rate of return effect is only statistically significantly different from zero when the endowment is low; and the endowment effect is only significantly different from zero when the rate of return to giving is high.

5. Discussion and Additional Analyses

In the context of the theoretical model presented above, the results presented so far indicate that respondents do value giving in kind, since in-kind sharing represents a substantial fraction of giving in rounds where it is allowed. In addition, we find that the in-kind option leads to increased sharing, a point on which the theory was ambiguous. The analyses we present in this section are aimed at distinguishing among possible theories of these results.

Distinguishing among the paternalistic, public goods, and signaling models

We begin with an evaluation of the paternalistic, public goods, and signaling motivations behind in-kind giving. We test whether the “in-kind effect” changes when the choice of goods from the catalog for in-kind allocations are given to the counterpart (instead of the respondent).

In the rounds examined so far, where the respondents can ultimately choose exactly what the counterpart is getting (the “in-kind with respondent purchase” rounds), paternalistic, public

goods, and signaling motivations could all help explain demand for in-kind giving. But when the ultimate choice of goods out of in-kind allocations is given to the counterpart (in the “in-kind with counterpart purchase” rounds), counterparts could choose freely from among private or public goods. As a result, if the public goods motive for giving were dominant then the demand for in-kind giving by respondents should be importantly diminished in these rounds. In addition, the “in-kind with counterpart purchase” rounds do not allow respondents to signal their knowledge of counterpart preferences, and so in-kind giving in those rounds could not be explained by the signaling model.

By contrast, if clients are motivated by paternalistic giving motives, they could still increase their giving in the “in-kind with counterpart purchase” rounds because that option makes it very difficult to use the gifted resources for socially undesirable expenses such as gambling, sex services, and possibly even alcohol. The “in-kind with counterpart purchase” rounds make vice good purchases less likely because choices in the in-kind rounds are made from the catalog presented at the outset of the experimental rounds, or by the requirement that the respondent accompany the project staff to purchase the goods in question. This set-up is likely to exclude socially undesirable purchases by counterparts, and – more to the point – is likely to discourage purchases of which counterparts know respondents would not approve.

For analysis of these “in-kind with counterpart purchase” rounds, we add four additional observations per respondent to the dataset analyzed in Table 4. These are rounds 9-12, where sharing is also allowed in-kind but if one of these rounds is chosen for implementation at the end of the experiment, the counterpart (rather than the respondent) makes the final purchase decision for any amounts allocated to in-kind by the respondent.²⁵ We estimate the following regression:

$$(3) \quad y_{ir} = \xi + \alpha K_r + \beta R_r + \gamma E_r + \theta (K_r * C_r) + \lambda_i + \varepsilon_{ir},$$

where C_r is an indicator variable equal to 1 for the “in-kind with counterpart purchase” rounds (rounds 9-12), and 0 otherwise. The in-kind indicator variable K_r is equal to 1 for all in-kind rounds (rounds 5-12). The coefficient θ on the interaction term $K_r * C_r$ is the *difference* in the effect of the in-kind option when counterparts make the final purchase decision, relative to the effect of the in-kind option when respondents make the final purchase decision. A large and statistically significant negative interaction term coefficient (θ) would be evidence in favor of the

²⁵ To be clear, these rounds were asked of respondents at the same time as all the other rounds of the experiment. We simply introduce them now to the dataset for analysis alongside the other rounds.

signaling or public goods models, as would an inability to reject the hypothesis that the in-kind effect is zero when counterparts make the final purchase decision ($\alpha+\theta=0$).

Results are in Table 5. The evidence favors the paternalistic model, rather than the public goods or signaling models of giving. While the coefficient on the interaction term coefficient θ is negative, it is small in magnitude (only about three-tenths the size of the “in-kind with respondent purchase” coefficient α) and is not statistically significantly different from zero.²⁶

In the context of our theoretical model, these results indicate that the “in-kind with counterpart choice” rounds still give sufficient assurance to respondents that counterparts will use gifted resources in ways of which they approve, leading them to be about as willing to share with counterparts in those rounds as they are in the “in-kind with respondent choice” rounds. Because the “in-kind with counterpart choice” rounds offer respondents no ability to direct counterpart consumption to public goods or to signal their knowledge of counterpart preferences, we conclude that there is little evidence that either the public goods or signaling models could explain the “in-kind effect” in this experiment.²⁷

Are respondents and counterparts playing a favor exchange game?

A possible alternative explanation for our results is that individuals are playing a favor exchange game, as in Abdulkadiroglu and Bagwell (2013) or Hauser and Hopenhayn (2008). Respondents, aware that they are in a repeated relationship with their counterparts, may make transfers with the expectation of receiving a subsequent benefit. While existing favor exchange models do not provide a rationale for making gifts in kind, one might imagine that in-kind gifts are used as a system of accounting between parties to a transfer, being more tangible than cash and thus more likely to ensure later reciprocity.

We provide two pieces of suggestive evidence that respondents do not appear to be playing a favor exchange game with counterparts, and that a (modified) favor exchange model is unlikely to explain the in-kind effect we find. First, we analyze data from a post-experiment survey (conducted 30 days after the experiment) and find no evidence of favor exchanges: real-world

²⁶ An F-test on the hypothesis that the in-kind effect is zero when counterparts make the purchase decision ($\alpha+\theta=0$) is rejected at the 1% level (the p-value of the test, reported at the bottom of the table, is 0.001).

²⁷ These results are bolstered by a comparison of allocations to in-kind in rounds 14 and 15, wherein an endowment of 1200 meticaís was mandated to be given entirely to the counterpart, and respondents were simply asked to split this money between cash and in-kind. In round 14 the respondent made the ultimate in-kind purchase decision, while in round 15 the counterpart did so. The amounts allocated by respondents to in-kind across these rounds are very similar and not statistically significantly different from one another (allocations to in-kind are 517 and 541 meticaís in rounds 14 and 15, respectively).

net transfers from counterparts to respondents do not respond to our experimental transfers from respondents to counterparts. Second, we show that the in-kind effect is not larger for individuals who are more inclined to make in-kind gifts of durable (as opposed to more immediately consumable) goods; in other words, the in-kind effect does not seem to be motivated by a desire to provide a longer-lasting, tangible reminder of the gift. We provide details and further discussion of these analyses in Appendix C.

Are respondents simply valuing free delivery of in-kind goods?

Another hypothesis about the mechanism behind the in-kind effect is that respondents simply value the free delivery of the in-kind items, which was offered as part of the experiment. This explanation says that the increase in total sharing in the in-kind rounds simply reflects respondents “purchasing” the free delivery.

One way of testing this hypothesis would be to test whether the in-kind effect is larger for respondents whose counterparts live in another city, for whom delivery costs would be more important than when respondents and counterparts both live nearby. All our respondents live in Maputo City, while 21 percent of counterparts live outside of the city and its suburbs.

We test the “free delivery” hypothesis by running the following regression:

$$(5) \quad y_{ir} = \xi + \alpha K_r + \beta R_r + \gamma E_r + \theta (K_r * Far_r) + \lambda_i + \varepsilon_{ir},$$

where Far_r is an indicator variable equal to 1 if the counterpart lives outside Maputo City, and 0 otherwise. If the “free delivery” hypothesis were true, it should be the case that $\theta > 0$.

Results are in Table 6. We are missing information on counterpart location for 21 respondents, so we first confirm in column 1 that the original in-kind effect (equation 1) still holds for this slightly smaller sample. Results are almost identical to those in the full sample.

In column 2, we present results from estimation of equation (5). Contrary to the prediction of the free delivery hypothesis, the coefficient on θ is actually negative and not statistically significantly different from zero at conventional levels. There is no support in these results for the free delivery hypothesis.²⁸

Evidence from post-experimental qualitative responses

²⁸ These results also are inconsistent with the related hypothesis that respondents like the in-kind option because it allows them to purchase goods for their counterparts that the counterparts cannot obtain in their local areas. This hypothesis arises because Maputo City is the country’s largest urban area with the largest variety of goods. This “availability of goods” hypothesis would also predict that the in-kind effect would be larger for respondents whose counterparts live outside Maputo City.

Our last evidence on the relevance of static models of directed giving as explanations for the in-kind effect comes from qualitative responses on the part of respondents. After all experimental rounds had been completed, we asked respondents several questions related to their motivations for giving in-kind. We instructed respondents to think about their responses in rounds 5-8 (in kind with respondent purchase) in comparison to their responses in the cash rounds (1-4).

Mean responses to these binary responses are presented at the bottom of Table 1. We first asked respondents what effect the in-kind option had on their willingness to share their endowments with counterparts. We were interested in the extent to which this qualitative response accorded with our quantitative findings in the experiment. 70 percent of respondents reported having shared more when the in-kind option was available.²⁹

We then asked respondents four other questions aimed at revealing mechanisms behind the in-kind effect. 59 percent of respondents agreed with the statement, “I like the in-kind option because it gives me more control over what my relative is purchasing” (which we take to be representative of directed giving hypothesis). Smaller percentages agreed with other statements representing alternative mechanisms: 33 percent agreed with the statement “I like the in-kind option because of the free delivery of the in-kind items,” and 46 percent agreed that “I like the in-kind option because I can get my relative items he/she can’t get in his/her local area.” Finally, when we asked respondents to directly choose between two options by asking whether they agreed with the statement “When it comes to the in-kind option, I prefer the control aspect over the free delivery aspect,” 73 percent expressed agreement.

We interpret these qualitative responses as supportive of the hypothesis that directed giving preferences are an important source of in-kind giving in the experiment. In particular, the responses reveal that respondents did believe that their in-kind transfers would in fact influence counterpart expenditure composition, and would not just be inframarginal.

It is useful to further test whether these qualitative responses are correlated with respondents’ actual behaviors in the experimental rounds. To this end, we created a variable intended to capture each individual’s in-kind effect. We define the “individual in-kind effect” as the mean fraction given to counterpart in in-kind rounds (5-8) minus the mean fraction given to counterpart in the cash rounds (1-4), separately for each individual. The mean (std. dev.) of the

²⁹ The question refers to sharing with “relatives” but it should have been clear to respondents that this encompassed sharing with counterparts who are not relatives.

individual in-kind effect is 0.055 (0.138), and its distribution is presented in Figure 2. The individual in-kind effect is greater than zero for 60.7% of observations.

We then regress the binary variables representing the answers to the qualitative questions just described on the individual in-kind effect variable. Results are in Table 7. A first test of the consistency of the qualitative self-reports is the result in column 1: the individual in-kind effect strongly positively predicts whether a respondent reports that the in-kind option made him/her share more with the counterpart.

If a desire for control underlies the in-kind effect found in this experiment (our directed giving hypothesis), then we should find that the individual in-kind effect is positively correlated with the answers to the questions in columns 2 and 5 of the table (liking in-kind due to control, and preferring control over free delivery). This is exactly what we find: the coefficients on the individual in-kind effect are positive and significantly different from zero at conventional levels. The coefficients are relatively sizable in magnitude. For example, a one-standard-deviation higher in-kind effect leads is associated with a 5.4 percentage point higher (over a base of 56.4 percent) likelihood of liking the in-kind option because it gives the respondent more control over counterpart purchases (column 2). If other mechanisms, such as a desire for free delivery and obtaining hard-to-obtain goods for counterparts, were important, we should also find a positive and significant relationship between the individual in-kind effect and the dependent variables in columns 3 and 4 of the table. As it turns out, however, the evidence here is much weaker. While the coefficients on the individual in-kind effect are positive in both columns, in neither case is the coefficient statistically significantly different from zero at conventional levels.³⁰

All told, it appears that respondents were attracted to the in-kind option because it gave them more control over counterparts' consumption. By contrast, other reasons why respondents may have valued the in-kind option get much weaker (if any) support in these qualitative responses.

Evidence against the "two box" hypothesis

Another interpretation of the "in-kind effect" is that it reflects a kind of experimenter demand. In the in-kind rounds, respondents were presented with two boxes in which to place their chips to be shared with counterparts. In the cash rounds, respondents were presented with just one box for their shared chips. (In all cases there was only one box for chips kept by the

³⁰ That said, we cannot formally reject that the coefficients in columns 3 and 4 are equal in magnitude to those in columns 2 and 5.

respondent.) A worry is that respondents may have felt some implicit demand to put at least some chips in each box they were presented with. The question is whether the “in-kind effect” we document derives simply from the fact that the in-kind rounds involved the addition of one more box to receive shared allocations.

If this alternative interpretation were true, the prediction would be that the in-kind effect should be driven by (or at least be larger for) individuals who have a tendency to split their sharing with the respondent into both cash and in-kind allocations (in the in-kind rounds). By contrast, if the in-kind effect is just as large for individuals who do not split their in-kind allocations, this “two box” hypothesis would have less credence. We test this hypothesis and find no evidence in support of the “two box” hypothesis. We provide details of the analysis and a discussion of the results in Appendix D.³¹

6. Conclusion

We conducted an artefactual field (lab-in-the-field) experiment among microfinance bank clients in urban Mozambique. Respondents made allocations in a dictator game where their counterpart was the closest person to them outside of their household, and so are intended to represent inter-household transfers from respondents to counterparts. Our aims were to test the extent to which individuals seek to make gifts in kind (in the form of goods and services, instead of purely cash), and to measure the impact on total giving when respondents could share resources in kind as well as in cash. We find that in-kind giving is commonly chosen even when respondents have the option of giving purely in cash. What’s more, the option to give in kind raises total giving (compared to giving that can only be in cash). We provide auxiliary results suggesting that these results are most consistent with a model where individuals seek to direct recipient expenditures away from “vice” goods (a paternalistic giving model), rather than alternative models (public goods or signaling models).

In many developing country contexts, inter-household transfers are prevalent and large in magnitude. It is therefore important to understand the economics underlying decisions over such

³¹ In addition to the concern that the “in-kind effect” might reflect experimenter demand, one might also worry that the *level* of in-kind allocations (presented in Table 3, for example) might also be influenced by experimenter demand. If so, then we would expect that allocations to other in the in-kind rounds would be dominated by split allocations, where respondents put some chips into both the cash and in-kind boxes. As it turns out, this is far from the case. Out of all in-kind rounds (rounds 5-8) where there was a nonzero allocation to “other”, 45.1% are fully in cash, and 27.9% are fully in kind, totaling nearly three-quarters (73.0%) that are not split.

transfers. Our experiment reveals that a perhaps underappreciated factor – a desire to direct or control how gift recipients use transferred resources – has large effects on giving. We also show that this “in-kind effect” is large in comparison to other economic determinants of giving, such as the rate of return to giving and the size of the endowment to be shared. These findings should inform future theoretical and empirical investigations of inter-household transfers.

This study also advances our understanding of how artefactual field experiments can be used to shed light on questions in development economics. Inter-household transfers are substantial in practice, and research on them is voluminous, but they have rarely been the subject of experimental studies. We show that a relatively simple experiment with modest budgetary requirements can be used to shed light on key features of the economic decision problem facing individuals who consider sharing resources with someone else in their social network. We anticipate that artefactual field experimental designs will continue to yield insights into the economics of inter-household transfer behavior in future research.

These results also have potential implications for policy and the design of financial products. Mechanisms that allow individuals to control or circumscribe how gift recipients use transferred resources can have positive impacts on the total value of transferred resources. A context in which such mechanisms could be highly relevant is in transfers from migrants to counterparts in home areas. Remittances sent by migrants are a very large international financial flow to developing countries, amounting to more than three times foreign aid (Yang 2012). There is an emerging body of field evidence on whether migrants seek to monitor and control how recipients use remittances. Ashraf, Aycinena, Martinez, and Yang (forthcoming) find in a randomized field experiment that savings in remittance-recipient households in El Salvador rise when migrants (in the US) are given new financial products that facilitate monitoring of remittance-recipient savings. Torero and Viceisza (2013) test whether migrants share more with remittance recipients in the form of groceries than in cash. Chen (2013) finds evidence of non-cooperative behavior related to use of household resources in migrant households. Ambler (2014) tests whether remittance recipients use resources differently when migrants can monitor use. Batista and Narciso (2012) show that increased communication flows between migrants and their networks cause an increase in the value of remittance flows to members of those networks.

The giving that we studied was person-to-person, non-anonymous, and within a social network. It thus differs substantially from government-sponsored transfer programs and also

from charitable gifts to anonymous recipients. If, however, the desire to control the use of a donation extends to charitable giving, it may help explain why non-profits often solicit donations not to support cash transfers to anonymous beneficiaries but to purchase specific items for named individuals. Many charities suggest that givers “adopt” a child or village and provide the opportunity to control the use of the gift. For example, Heifer International offers donors the opportunity to purchase specific farm animals that will be given to households in developing countries (Heifer International 2012). A model of directed giving similar to ours could explain the prevalence of such charitable appeals. An important avenue for future research would be to conduct lab-in-the-field as well as randomized field experiments testing whether the option to donate in kind increases charitable giving relative to giving that can only be in cash.³²

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³² In this vein, Eckel et al (2014) find in a field experiment that charitable giving to a public university is higher when givers have the option of directing funds to a particular (rather than general) purpose.

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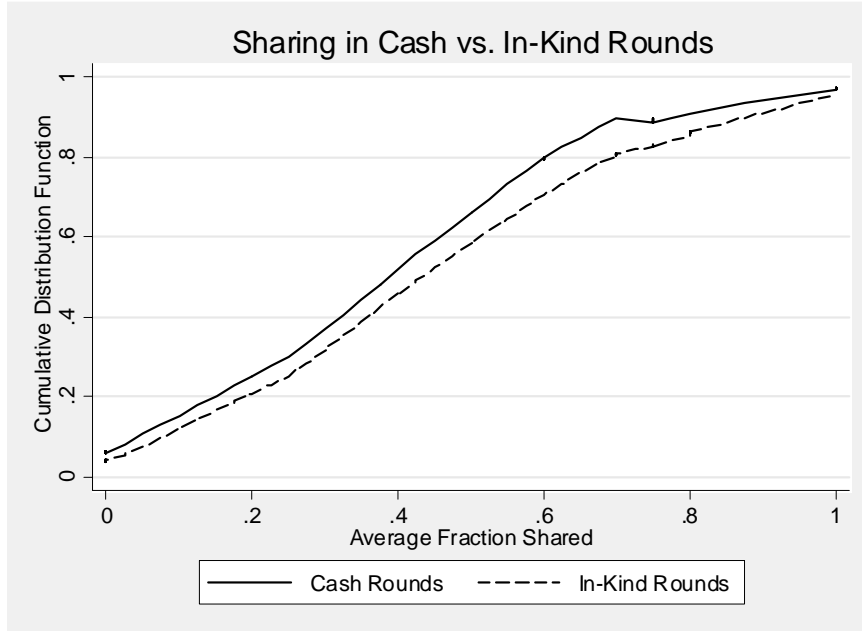
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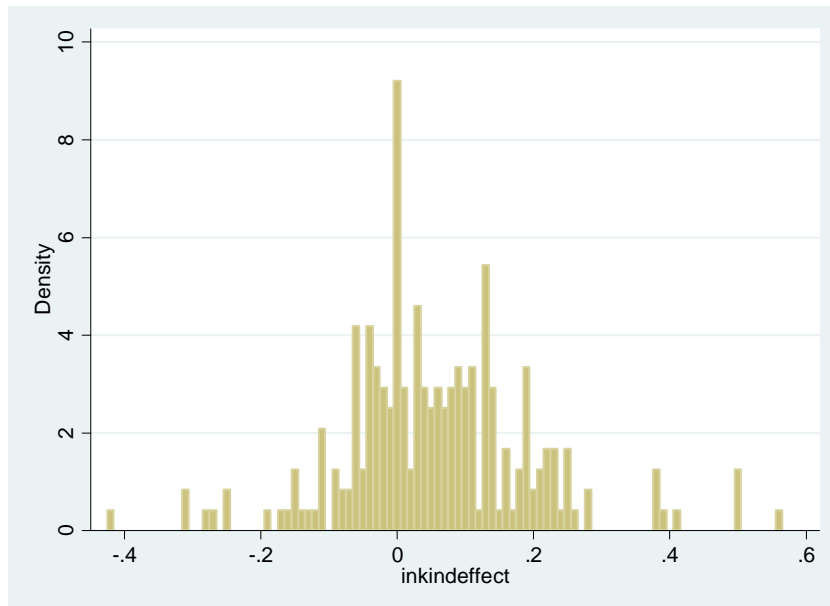
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Figure 1: Cumulative Distribution Functions for Sharing in Cash vs. In-Kind Rounds



Note - Distributions shown are 1) solid line: average fraction shared in cash rounds (rounds 1-4); 2) dashed line: average fraction shared in in-kind rounds with respondent purchase (rounds 5-8).

Figure 2: Distribution of Individual-level In-Kind Effect (calculated using “in-kind with respondent purchase” rounds)



Note – N=239. Individual in-kind effect is mean fraction given to counterpart in in-kind rounds (rounds 5-8) minus mean fraction given to counterpart in cash rounds (rounds 1-4), calculated separately for each individual. Mean (std. dev.) of in-kind effect is 0.055 (0.138). Bin width = 0.01. Highest frequency bin is 0 (9.2% of observations). 60.7% of observations are in a positive bin.

Table 1: Baseline Summary Statistics

	Mean	Std. Dev.	Min.	10th pct.	Median	90th pct.	Max.	Num. Obs.
<i>Demographics</i>								
Female (indic.)	0.47							239
Age in years	35.69	11.17	18.00	22.00	34.00	52.00	77.00	239
Born in Maputo City (indic.)	0.43							238
Ever married (indic.)	0.61							238
Household size	5.49	2.21	1.00	3.00	5.00	8.00	15.00	237
Highest education level completed: less than primary completion (indic.)	0.20							238
Highest education level completed: primary, no high school degree (indic.)	0.45							238
Highest education level completed: high school degree (indic.)	0.27							238
Highest education level completed: some post-high school (indic.)	0.08							238
<i>Labor, expenditures, and assets</i>								
Currently employed (indic.)	0.77							239
Total household expenditure (monthly)	7,425	5,284	750	3,000	6,000	12,000	44,000	236
Has house (indic.)	0.74							239
Has land (indic.)	0.48							239
Has farm animals (indic.)	0.41							239
Has automobile (indic.)	0.27							239
<i>Transfer characteristics</i>								
Counterpart lives outside Maputo City (indic.)	0.21							218
Cash transfer made to counterpart (indic.)	0.60							239
Amount of cash transfers to counterpart	5,668	14,411	0	0	100	13,175	102,550	239
In-kind transfer made to counterpart (indic.)	0.46							238
Value of in-kind transfers to counterpart	687	1,542	0	0	0	2,000	10,000	239
Cash or in-kind transfer made to counterpart (indic.)	0.66							239
Value of cash + in-kind transfers to counterpart	6,355	14,842	0	0	750	14,550	102,550	239
Cash transfer received from counterpart (indic.)	0.56							239
Amount of cash transfers from counterpart	2,995	9,958	0	0	0	8,600	120,000	239
In-kind transfer received from counterpart (indic.)	0.51							239
Value of in-kind transfers from counterpart	1,453	6,681	0	0	0	3,000	80,000	239
Cash or in-kind transfer received from counterpart (indic.)	0.66							239
Value of cash + in-kind transfers from counterpart	4,448	12,061	0	0	400	12,000	120,200	239
<i>Fraction shared with counterpart in experiment</i>								
Cash rounds (rounds 1-4)	0.396	0.193	0.000	0.163	0.381	0.625	1.000	239
In-kind rounds with respondent purchase (rounds 5-8)	0.451	0.208	0.000	0.200	0.438	0.750	1.000	239
In-kind rounds with counterpart purchase (rounds 9-12)	0.436	0.216	0.000	0.175	0.412	0.750	1.000	239
<i>Self-reported reasons for in-kind transfers</i>								
Having the in-kind option made me give more to my relative (indic.)	0.70							239
I like the in-kind option because it gives me more control over what my relative is purchasing (indic.)	0.59							239
I like the in-kind option because of the free delivery of the in-kind items (indic.)	0.33							239
I like the in-kind option because I can get my relative items that he/she can't get in his/her local area (indic.)	0.46							239
When it comes to the in-kind option, I prefer the control aspect over the free delivery aspect (indic.)	0.73							239

Notes: All variables are from 2012 baseline survey of respondents. Variables denominated in money terms are in Mozambican meticals (US\$1 = 27 meticals during the mid-2012 study period). "indic." = indicator variable. All transfer variables refer to last 12 months.

Table 2: Relationships of counterpart to respondent

	<u>Count</u>	<u>Share of total</u>	<u>Cumulative share</u>
Sibling	77	32.4%	32.4%
Friend	41	17.2%	49.6%
Cousin	24	10.1%	59.7%
Child	23	9.7%	69.3%
Parent	20	8.4%	77.7%
Nephew/Niece	17	7.1%	84.9%
Uncle/Aunt	15	6.3%	91.2%
Other relative	10	4.2%	95.4%
Spouse	6	2.5%	97.9%
Boyfriend/Girlfriend	4	1.7%	99.6%
Grandparent	1	0.4%	100.0%
Total	238	100.0%	

Note: Counterpart's relationship to respondent reported by respondent in baseline survey. Relationship not reported for one observation.

Table 3: Fraction of endowment shared with counterpart across rounds**Panel A: Cash rounds**

<u>Round</u>	<u>Endowment</u>	<u>ROR</u>	<u>Fraction shared,</u> <u>total</u>
1	300	0%	0.377
2	1,200	0%	0.382
3	300	200%	0.433
4	1,200	200%	0.394
<i>Average fraction shared:</i>			0.396

Panel B: In-kind rounds, respondent makes purchase

<u>Round</u>	<u>Endowment</u>	<u>ROR</u>	<u>Fraction shared</u> <u>in cash</u>	<u>Fraction shared</u> <u>in kind</u>	<u>Fraction shared,</u> <u>total</u>
5	300	0%	0.246	0.207	0.455
6	1,200	0%	0.244	0.188	0.433
7	300	200%	0.296	0.191	0.484
8	1,200	200%	0.251	0.183	0.433
<i>Average fraction shared:</i>			0.259	0.192	0.451

Panel C: In-kind rounds, counterpart makes purchase

<u>Round</u>	<u>Endowment</u>	<u>ROR</u>	<u>Fraction shared</u> <u>in cash</u>	<u>Fraction shared</u> <u>in kind</u>	<u>Fraction shared,</u> <u>total</u>
9	300	0%	0.254	0.177	0.431
10	1,200	0%	0.237	0.172	0.409
11	300	200%	0.299	0.161	0.460
12	1,200	200%	0.277	0.167	0.444
<i>Average fraction shared:</i>			0.267	0.169	0.436

Notes: Endowments are in Mozambican meticaais (US\$1=27 meticaais). "ROR" is rate of return to giving (each meticai shared with counterpart is multiplied by ROR and then shared). Figures based on full sample of 239 observations. In "cash" rounds, sharing with counterpart can only be in cash. In "in-kind" rounds, sharing with counterpart can be in any combination of cash or in kind. Prior to making choices in in-kind rounds, respondent is shown catalog with range of goods that can be purchased with amounts allocated to in-kind. Allocation of cash vs. in-kind sharing in rounds 5-12 is in money terms (e.g., x meticaais shared in cash and y meticaais shared in-kind). One round is chosen randomly to be implemented at end of experiment (including rounds described in Appendix that are not the focus of this paper.) Specific in-kind purchase decisions only made if an in-kind round is randomly selected for implementation at end of experiment. In "In-kind rounds, respondent makes purchase" (rounds 5-8), respondent makes actual purchase decision using resources allocated to in-kind if one of these rounds is chosen for implementation. In "In-kind rounds, counterpart makes purchase" (rounds 9-12), counterpart makes actual purchase decision using resources allocated to in-kind if one of these rounds is chosen for implementation.

Table 4: Determinants of fraction of endowment shared with relative

Dependent variable: Fraction of endowment shared with counterpart
Rounds: 1 through 8

	(1)	(2)	(3)
In-kind (α)	0.055 (0.009)***	0.055 (0.010)***	0.075 (0.017)***
High rate of return to giving (β)	0.024 (0.012)**	0.024 (0.013)*	0.053 (0.020)***
High endowment (γ)	-0.027 (0.009)***	-0.027 (0.009)***	0.002 (0.015)
In-kind * High rate of return to giving (δ)			-0.020 (0.018)
In-kind * High endowment (ϕ)			-0.020 (0.018)
High endowment * High rate of return to giving (η)			-0.037 (0.018)**
Constant	0.398 (0.014)***	0.398 (0.010)***	0.379 (0.014)***
Respondent fixed effects	-	Y	Y
Number of observations	1912	1912	1912
R-squared	0.02	0.51	0.51
Linear hypothesis tests (p-values):			
$\alpha = \beta$	0.037	0.050	0.333
$\alpha = abs(\gamma)$	0.033	0.046	0.000
$\beta = abs(\gamma)$	0.876	0.884	0.070
$\alpha + \delta + \phi = 0$	n.a.	n.a.	0.025
$\beta + \eta = 0$	n.a.	n.a.	0.338
$\gamma + \eta = 0$	n.a.	n.a.	0.026

* significant at 10%; ** significant at 5%; *** significant at 1%

Standard errors in parentheses, clustered by respondent.

Notes: Unit of observation is an allocation chosen by a respondent. 239 respondents included in each regression. There are 8 observations per respondent, corresponding to rounds 1 through 8 described in Appendix (2 rates of return X 2 endowments X allow or not allow in-kind gifts). "In-kind" is an indicator variable for the allocation allowing either in-kind or cash gifts to counterpart (omitted category: only cash gifts allowed). "High rate of return to giving" is an indicator variable for 200% rate of return to giving (omitted category: 0% rate of return). "High endowment" is an indicator variable for the endowment equalling 1200 meticaïs (omitted category: endowment is 300 meticaïs).

Table 5: Determinants of fraction of endowment shared with relative, including rounds with in-kind allocations where counterparts choose

Dependent variable: Fraction of endowment shared with counterpart

Rounds: 1 through 12

	(1)	(2)
In-kind (α)	0.047 (0.009)***	0.055 (0.009)***
High rate of return to giving (β)	0.027 (0.012)**	0.027 (0.012)**
High endowment (γ)	-0.024 (0.008)***	-0.024 (0.008)***
In-kind, counterpart chooses exact gifts (θ)		-0.016 (0.010)
Number of observations	2868	2868
R-squared	0.48	0.48
Linear hypothesis test (p-value):		
$\alpha + \theta = 0$	n.a.	0.001

* significant at 10%; ** significant at 5%; *** significant at 1%

Standard errors in parentheses, clustered by respondent.

Notes: Unit of observation is an allocation chosen by a respondent. 239 respondents included in each regression. Each regression includes respondent fixed effects. Compared to Table 3, this table adds 4 observations per respondent (rounds 9-12), in which respondent's counterpart makes the final decision on spending of resources allocated to "in-kind" (but where respondent still chooses amount in meticaís allocated to in-kind "basket"). "In-kind, counterpart chooses" is indicator variable for these allocations (rounds 9-12). "In-kind" is indicator variable equal to one for both kinds of in-kind rounds (rounds 5 through 12). See Appendix for exact round definitions. See Table 3 for other variable definitions.

Table 6: Heterogeneity in impact of in-kind option, by location of counterpart

Dependent variable: Fraction of endowment shared with counterpart

Rounds: 1 through 8

	(1)	(2)
In-kind (α)	0.055 (0.010)***	0.058 (0.011)***
High rate of return to giving (β)	0.026 (0.014)*	0.026 (0.014)*
High endowment (γ)	-0.026 (0.010)***	-0.026 (0.010)***
In-kind * Counterpart lives outside Maputo City (θ)		-0.016 (0.026)
Number of observations	1744	1744
R-squared	0.50	0.50
Linear hypothesis test (p-value):		
$\alpha + \theta = 0$	n.a.	0.072

* significant at 10%; ** significant at 5%; *** significant at 1%

Standard errors in parentheses, clustered by respondent.

Notes: Unit of observation is an allocation chosen by a respondent. 218 respondents included in each regression. Each regression includes respondent fixed effects. Rounds 1-8 included in sample. See Appendix for specific round definitions. "Counterpart lives outside Maputo City" is indicator variable for respondent's game counterpart living outside Maputo City. Sample size is smaller because of some missing data on counterpart location. See Appendix for exact round definitions. See Table 3 for other variable definitions.

Table 7: Correlation between individual in-kind effect and self-reported reasons for allocating in-kind

<u>Dependent variable:</u>	Having the in-kind option made me give more to my relative	I like the in-kind option because it gives me more control over what my relative is purchasing	I like the in-kind option because of the free delivery of the in-kind items	I like the in-kind option because I can get my relative items that he/she can't get in his/her local area	When it comes to the in-kind option, I prefer the control aspect over the free delivery aspect
	(1)	(2)	(3)	(4)	(5)
Individual in-kind effect	0.621 (0.207)***	0.392 (0.232)*	0.252 (0.230)	0.365 (0.225)	0.438 (0.207)**
Constant	0.665 (0.033)***	0.564 (0.035)***	0.312 (0.033)***	0.444 (0.035)***	0.704 (0.032)***
Number of observations	239	239	239	239	239
R-squared	0.03	0.01	0.01	0.01	0.02

* significant at 10%; ** significant at 5%; *** significant at 1%

Robust standard errors in parentheses.

Notes: Unit of observation is a respondent. "Individual in-kind effect" is mean fraction given to counterpart in in-kind rounds (rounds 5-8) minus mean fraction given to counterpart in cash rounds (rounds 1-4), calculated separately for each individual. See Appendix for exact round definitions. All dependent variables are indicators (1 if statement is true, 0 otherwise), and are self-reported.

FOR ONLINE PUBLICATION

APPENDIX FOR

Directed Giving: Evidence from an Inter-Household Transfer Experiment in Mozambique

by

Catia Batista, Nova University of Lisbon and IZA

Dan Silverman, Arizona State University and NBER

Dean Yang, University of Michigan, NBER, and BREAD

Appendix A: Supplementary material for Section 2 (Directed Giving in Theory)

The public goods model of giving, in detail

We consider the problem of a donor deciding how much of a windfall to give to a recipient. There are two goods, x and G with prices p_x and p_G denominated in meticais. The good x is private. The good G is public; its consumption is non-rival between the donor and the recipient. Different from standard models of public good provision, we will assume that, under normal circumstances, the donor cannot procure the public good himself. Only the recipient has control over the means of production for the public good. Thus, if the donor wants to influence public good production, his only means is to relax the recipient's budget constraint.

The public good, and the non-standard assumption about its production, allow several interpretations. The public good could be something like the health and welfare of shared children who live mostly with one parent (the recipient), or housing which is used primarily by the recipient and by the donor only on special occasions. In these cases, access to the technology that produces the public good is, in effect, controlled by the recipient. Alternatively, G may be thought of as an investment good that will improve the earnings capacity or self-sufficiency of the recipient and thus reduce future needs to support the recipient (c.f. Bruce and Waldman, 1991). In this second interpretation, the donor values the public good because it amounts to an investment in teaching the recipient how to fish. Such investments typically require the active cooperation of the recipient in order to be productive.

If no gift is provided, a recipient with wealth ω chooses private good consumption (x_r) and public good consumption (G) to solve

$$\begin{aligned} & \max_{x_r, G} u(x_r) + v(G) \\ & s.t. \quad \omega - p_x x_r - p_G G \geq 0 \\ & \quad x_r, G \geq 0. \end{aligned}$$

Let $x_r^*(\omega), G^*(\omega)$ denote the optimal choices of a recipient with wealth ω . Under standard assumptions the recipient's demand for the public good is well-behaved so if the donor were to give some amount of cash c to the recipient the resulting public good production would simply be $G^*(\omega + c)$.

Now consider the donor's problem. We assume he faces the same prices as the recipient, but

allow that his marginal utility from the two goods and his endowment (μ) may be different. By assumption, he cannot procure the public good directly. Therefore, the donor solves

$$\begin{aligned} & \max_{x_d, c} U(x_d) + V(G^*(\omega + c)) \\ \text{s.t. } & \mu - p_x x_d - \frac{c}{1+r} \geq 0 \\ & x_d, c \geq 0, \end{aligned}$$

where c is the cash gift to the recipient and, anticipating our experiments, r is a relative price of giving r . When r is higher, giving is cheaper.

Under standard assumptions, an interior solution to the donor's problem (x_d^*, c^*) satisfies

$$U'(x_d^*) = p_x(1+r)V'(G^*)\frac{\partial G^*}{\partial c^*}$$

where, with some abuse of notation, $\frac{\partial G^*}{\partial c^*}$ denotes the marginal change in public good provision associated with an increase in the gift at the optimum. The donor's solution equates the marginal utility from another unit of his private consumption with the price-adjusted marginal utility of another unit of the public good, which can be produced only via cash gift to the recipient.

Providing commitment ability

How would the level of public good consumption and the market value of the gift change if, as in our experiment, the donor could commit the recipient to consume a minimum amount of the public good? Suppose that the donor can contribute directly to the public good, and assume (as usual) that this contribution can be sold by the recipient for cash only at a discount equal to $1 - \delta$. Let g denote the donor's public good contribution and let k denote its market value ($p_G g = k$). In this case, the recipient solves

$$\begin{aligned} & \max_{x_r, G, s} u(x_r) + v(G + g) \\ \text{s.t. } & \omega - p_x x_r - p_G(G - s\delta g) \geq 0 \quad (\text{P}) \\ & x_r, G, s \geq 0 \\ & s \in [0, 1] \end{aligned}$$

If the solution to (P) involves no sale of the donor's purchase of the public good, and otherwise is interior, then the recipient's optimal choices \tilde{x}_r, \tilde{G} satisfy $\frac{u'(\tilde{x}_r)}{v'(\tilde{G}+g)} = \frac{p_x}{p_G}$, $\tilde{x}_r = x_r^*(\omega + k)$ and $\tilde{G} + g = G^*(\omega + k)$. In other words, the donor's demand that the recipient consume at least g of the public good is not binding in this case; and the recipient's consumption does not depend on whether the gift with a market value of k metica is cash or an in-kind contribution to the public good.

In the more interesting case, the size of the donor's contribution, g , exceeds the amount of public good that the recipient would have chosen if the donation were made in cash. In this case:

Result 1. *The donor strictly prefers an in-kind gift g with market value k to a cash gift of k . The donor prefers to give in-kind because it generates more consumption of the public good than would occur if he just gave cash. That is true because, in this simple model, the donor is not*

altruistic, and he values public good consumption monotonically.

Indeed, setting aside indifferences, in this model a donor would never offer a gift consisting of both cash and in-kind. A richer model of donor preferences that, instead of ignoring the recipient's utility only gave it a weight less than one, would predict that some gifts would combine both cash and in-kind. In these cases, the donor would equate the marginal utility from giving in-kind with the marginal altruistic utility from giving cash. We study this model in the next section below.

Result 2. *The level of public good consumption is weakly higher when the donor has the ability to give in-kind and thus commit the recipient to a minimum level of public good consumption.*

Proof: Let $G^*(i, g)$ denote the total level of public good consumption when a gift consisting of cash i and public good g is donated to the recipient. Let \hat{c} denote the optimal gift when only cash can be given, and (i', g') the optimal gift when both forms of giving are possible. If $\hat{c} = 0$, the claim is trivially true. Suppose instead $\hat{c} > 0$ and, contrary to the claim, $G^*(i', g') < G^*(\hat{c})$. The alternative allocation $(0, g'')$ where $g'' = G^*(\hat{c})$ generates strictly higher utility from public good consumption than (i', g') . The positive costs of selling any part of the public good gift imply

$$p_G g'' \leq \hat{c}. \quad (1)$$

because giving some the public weakly increases the relative price of the private good consumption for the recipient; every metacais-worth of the gift she liquidates to purchase the private good costs her $1 - \delta$ metacais. It follows that if the gift \hat{c} was feasible then so is $(0, g'')$, and this alternative gift leaves the donor with at least as much own consumption as the strictly cash gift \hat{c} . By construction, marginal utility to the donor from public good consumption is the same at gift $(0, g'')$ as at $(\hat{c}, 0)$, and we have just argued that marginal utility from own consumption is weakly lower at $(0, g'')$. Thus, either $(0, g'')$ is optimal, or an even larger in-kind gift is preferred. ■

Inequality (1) isolates the key effect on the donor of providing him with the ability to provide public good consumption directly. The possibility of such in-kind giving lowers the effective price, in terms of own consumption x_d , of producing the public good. This effective price change generates income and substitution effects which point in the same direction. The substitution effect gives incentive to buy more public good and less own consumption, and the income effect creates incentive to buy more of both.

If we understand the introduction of the commitment ability as reducing the price to the donor of generating public good consumption, it is straightforward to see that the net effect on the total market value of the gift, or its complement $p_x x_d$, is ambiguous. The lower effective price of producing the public good creates incentive for the donor to substitute out of own consumption and into giving (the substitution effect). But the lower effective price makes every level of public good production cheaper, in terms of x_d , to obtain, and thus creates incentive to purchase more own consumption (income effect). Whether the market value of the gift increases when the in-kind option becomes available depends, therefore, on the relative magnitude of these income and substitution effects.

Result 3. *The introduction of the in-kind option has an ambiguous effect on the total market value of the gift.*

Extension to public goods model

The basic model made the assumption that the donor's gifts were motivated only by his desire for public good production. Here we study a richer model with both public good production and altruism, though for simplicity we will abstract from the possibility of costly resale. In this model the donor places a positive weight on the utility of his recipient. The donor's problem is now

$$\begin{aligned} & \max_{x_d, c, g} (1 - \alpha)[U(x_d) + W(G^*(\omega + c, g))] + \alpha u(x_r^*(\omega + c, g)) \\ \text{s.t. } & \mu - p_x x_d - \left(\frac{c + p_G g}{1 + r} \right) \geq 0 \\ & x_d, c, g \geq 0, \end{aligned}$$

where $\alpha \in [0, 1)$ is the donor's weight on recipient's utility, and $x_r^*(\omega + c, g)$ is optimal private consumption choice of a recipient with wealth ω if she receives a gift consisting of cash c and public good g , and

$$W(G^*(\omega + c, g)) = V(G^*(\omega + c, g)) + \frac{\alpha}{1 - \alpha} v(G^*(\omega + c, g)).$$

Under standard assumptions, an interior solution to the donor's problem satisfies

$$U'(x_d^*) = p_x (1 + r) \left[(1 - \alpha) W'(G^*) \frac{\partial G^*}{\partial c} + \alpha u'(x_r^*) \frac{\partial x_r^*}{\partial c} \right] \quad (1)$$

$$= \frac{(1 + r)}{p_G} \left[(1 - \alpha) W'(G^*) + \alpha u'(x_r^*) \frac{\partial x_r^*}{\partial g} \right] \quad (2)$$

The donor's solution equates the marginal utility from another unit of his private consumption both with the marginal utility of another meticalis spent on a cash gift to the recipient (1), and with the marginal utility of another meticalis spent on an in-kind gift to the recipient (2). In this case, the donor will optimally make both cash and in-kind gifts.

Appendix B: Description of Experimental Rounds

The order of sections was randomized across respondents. Within each section containing more than one round, the order of the rounds was also randomized.

Section A (rounds 1-4)

Cash rounds: Giving must be in cash

Round	Amount (MZN)	Rate of return to giving (r)	Value per chip		Total chips in endowment	Maximum possible payoff
			Bin 1 Self	Bin 2- other		
1	300	0%	30	30	10	300
2	1,200	0%	30	30	40	1200
3	300	200%	30	90	10	900
4	1,200	200%	30	90	40	3600

Section B (rounds 5-8)

In-kind rounds with respondent purchase: Giving can be in cash or in kind; **respondent** specifies in-kind allocation if round chosen for implementation

Round	Amount (MZN)	Rate of return to giving (r)	Value per chip		Total chips in endowment	Maximum possible payoff
			Bin 1 Self	Bin 2 Other (divided: cash / in-kind)		
5	300	0%	30	30	10	300
6	1,200	0%	30	30	40	1200
7	300	200%	30	90	10	900
8	1,200	200%	30	90	40	3600

Section C (rounds 9-12)

In kind rounds with counterpart purchase: Giving can be in cash or in kind; **counterpart** specifies in-kind allocation if round chosen for implementation

Round	Amount (MZN)	Rate of return to giving (r)	Value per chip		Total chips in endowment	Maximum possible payoff
			Bin 1 Self	Bin 2 Other (divided: cash / in-kind)		
9	300	0%	30	30	10	300
10	1,200	0%	30	30	40	1200
11	300	200%	30	90	10	900

12	1,200	200%	30	90	40	3600
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Section D (round 13)

Respondent preferences over counterpart consumption categories, without cash.

Round	Amount (MZN)	Value per chip		Total chips in endowment	Maximum possible payoff
		Bin 2- Other All in-kind			
13	1,200	30		40	1,200

Section E (round 14)

*In-kind round with respondent purchase; entire endowment goes to counterpart. Respondent splits counterpart's chips into cash or in kind. **Respondent** specifies in-kind allocation if round chosen for implementation*

Round	Amount (MZN)	Rate of return to giving (r)	Value per chip		Total chips in endowment	Maximum possible payoff
			Bin 1 Other (in cash)	Bin 2 Other (in-kind)		
14	1200	0%	30	30	40	1200

Section F (round 15)

*In-kind round with counterpart purchase; entire endowment goes to counterpart. Respondent splits counterpart's chips into cash or in kind. **Counterpart** specifies in-kind allocation if round chosen for implementation*

Round	Amount (MZN)	Rate of return to giving (r)	Value per chip		Total chips in endowment	Maximum possible payoff
			Bin 1 Other (in cash)	Bin 2 Other (in-kind)		
15	1200	0%	30	30	40	1200

In addition to the 15 rounds described above, respondents were also asked to make decisions in another 14 rounds that are not the subject of this paper but will be analyzed elsewhere. We briefly describe these other rounds here.

Section G, rounds 16-19: Four allocations analogous to rounds 1-4 (the cash rounds), but all payments were delayed by 60 days.

Section H, rounds 20-24: Five allocations where respondents were given endowments of 600 meticais, and had to decide how to allocate amounts for themselves between tomorrow at face value and 30 days away with a return. In each round, participants were presented with different rates of return on waiting for 30 days. These rates varied from 10 to 100%.

Section I, rounds 25-29: Five allocations analogous to rounds 20-24 above, but where the allocations were between 60 and 90 days from the present.

Appendix C: Are respondents and counterparts playing a favor exchange game?

In Section 5 of the main text, we addressed the possibility that a modified favor exchange model might explain the in-kind effect. In this Appendix we provide two pieces of empirical evidence that help rule out the relevance of a favor exchange model in this context. First, we find no evidence of favor exchanges related to our experimental transfers. Second, we find no evidence that the in-kind effect is motivated by respondents seeking to provide tangible reminders of their transfers to counterparts.

No evidence of favor exchanges

To test for favor exchanges in response to the experimental transfers, we use data from a follow-up survey we administered to respondents 30 days after the experiment. For cost and timing reasons we were only able to survey the first wave of respondents. We attempted to survey 125 respondents and had a success rate of 75.2% (94 respondents).¹

The dependent variable of interest is net transfers from respondent to counterpart, which is transfers sent by the respondent to the counterpart minus transfers the counterpart sent to the respondent (in meticais) in 30 days following the experiment, as reported by the respondent in follow-up survey.

The independent variable of interest is the randomized component of payments to counterparts. The randomness arises because: 1) respondents chose to allocate different amounts (in meticais) to counterparts across experimental rounds, and 2) we randomly selected which round would actually lead to payouts to counterparts. To isolate this random variation, we must first control for average generosity of the respondent across rounds. We do so by controlling for *expected* transfer to counterpart in the regression, which is average value in meticais of transfer to counterpart across experimental rounds. Then, the variable of interest is the *actual* transfer to counterpart: the value (in meticais) of the transfer to the counterpart that was randomly selected to be paid.

When controlling for the expected transfer, the actual transfer is exogenous and therefore the coefficient on actual transfers can be taken as the causal impact of the exogenous part of the payment to counterparts on the dependent variable. (If we had failed to control for the expected transfer, the coefficient estimate on the actual transfer would not be exogenous, and we could not be confident that we had isolated a causal effect.)

If respondents and counterparts were engaged in favor exchange, we should see a *negative* coefficient on the actual transfer. Exogenously higher experimental transfers to counterparts should lead to *lower* subsequent net transfers from respondents to counterparts (higher subsequent transfers from counterparts to respondents, or lower subsequent transfers from respondents to counterparts, or both).

Regression results are in Appendix Table 2. In the first column, all variables in the regression are in levels (meticais). The coefficient on the actual transfer is not statistically significantly different from zero, and is in fact positive (the opposite of the prediction of a favor exchange model). In column 2 we check to see whether this result is sensitive to outliers by taking the

¹ Because this is a subset of our full sample, we first confirm that our main results persist in this subsample. Appendix Table 1 displays coefficient estimates analogous to those of columns 1 and 2 of Table 5, and confirms that coefficients on the in-kind indicator (and also those on the high rate of return and high endowment indicators) remain statistically significantly different from zero and are very similar in magnitude to those in the full sample.

inverse hyperbolic sine transformation of both the dependent and independent variables (under which a variable y becomes $\log(y+(y^2+1)^{1/2})$), which can be interpreted in the same way as a logarithmic dependent variable, but does not suffer the same problem of being undefined at zero.² The coefficient on the actual transfer is again not statistically significantly different from zero, and again positive (instead of negative) in sign.

We conclude from this analysis that respondents and counterparts do not appear to be engaged in a favor exchange game.

No evidence of tangible reminder motivation for in kind gifts

Another possible interpretation of the in-kind effect in this experiment is that in-kind transfers are tangible and durable reminders of the generosity or beneficence of the donor. Respondents may gain some benefit from such reminders to counterparts, since the tangibility of in-kind gifts may make them better than cash gifts at ensuring that the gift is reciprocated. This might make sense in the context of a favor exchange model (e.g., Abdulkadiroglu and Bagwell (forthcoming) or Hauser and Hopenhayn (2008)), modified so that in-kind gifts are more likely to be reciprocated than cash gifts.

If this hypothesis were true, we would expect the in-kind effect to be larger in magnitude for respondents who were inclined to make in-kind gifts of more durable items (rather than consumables), since the “tangible reminder” benefit would be more long-lasting for gifts of durable items. While the structure of the experiment is such that we did not ask (since it would have been too time-consuming for respondents) for a detailed itemization of all allocations to in-kind, we did implement a different round intended to elicit more specific information on what kinds of in-kind items respondents would like to transfer to counterparts.

This quantitative information was collected from respondents in round 13 of the experiment. In this round, respondents allocated an endowment of 1200 meticaís but were told that the entire amount had to be given to the counterpart in kind. Respondents were asked to specify the in-kind allocation in more detail across seven expenditure categories: housing, education, health, clothing, agricultural inputs, groceries, and other.³ Appendix Figures 1 and 2 show how this was implemented in practice.

Appendix Table 3 presents summary statistics of these choices. By far, housing is the category with the highest allocations, at a mean of 499 out of 1200 meticaís. Education and groceries come in 2nd and 3rd place, with mean allocations of 197 and 170 meticaís respectively.

To investigate the “tangible reminder” hypothesis, we created two definitions of consumables and durables out of these responses. In Definition 1, “consumables” are clothing, agricultural inputs, groceries, and other, while “durables” are housing, education, and health. In Definition 2, “consumables” are education, health, clothing, agricultural inputs, groceries, and other, while “durables” is housing alone.

We estimate a version of the regression equation that adds two interaction terms:

$$(4) \quad y_{ir} = \xi + \alpha K_r + \beta R_r + \gamma E_r + \sigma (K_r * Cons_r) + \zeta (K_r * Dur_r) + \lambda_i + \varepsilon_{ir},$$

² Burbidge, John B., Lonnie Magee, and A Leslie Robb (1988). “Alternative Transformations to Handle Extreme Values of the Dependent Variable,” *Journal of the American Statistical Association*, 83(401), 123-27.

³ If this round was chosen for implementation, the respondent then would be asked for the specific items to be purchased within the categories to which funds were allocated. Choice of “other” required the respondent to specify in more detail. In all cases these were for small business expenses.

where $Cons_r$ is the share of consumables in the respondent's allocation, and Dur_r is the share of durables in the allocation in round 13. (Main effects of $Cons_r$ and Dur_r do not need to be included since they would be absorbed by respondent fixed effects.)

If the "tangible reminder" hypothesis were true, it should be the case that the in-kind effect is more positive for respondents for whom durables make up a higher share of in-kind sharing, compared to respondents for whom consumables make up a higher share of in-kind sharing. This would be a test that $\zeta > \sigma$ in equation (4).

Results are in Appendix Table 4, where we estimate equation (4) using the two different definitions of durables and consumables. In both regressions the conclusion is the same: we cannot reject equality of the coefficients on ζ and σ on the interaction terms of interest (the p-values of the F-tests of the difference in these two coefficients are far from conventional significance levels in both regressions).

Another way of viewing this result is to use the regression estimates to predict the in-kind effect for individuals who allocate all their in-kind giving to consumables, and to do the same for those allocating all their in-kind giving to durables. The "tangible reminder" hypothesis would predict that the in-kind effect should only appear, or be larger in magnitude, for the latter type of individual. The coefficient estimates are presented at the bottom of the table. The in-kind effect is very similar for both types of individuals (ranging from 0.047 to 0.062 across the columns). The coefficients for "all-consumables" and "all-durables" individuals cannot be statistically significantly distinguished from one another at conventional significance levels in either column of the table. In other words, the in-kind effect is just as large for individuals who allocate all their in-kind giving to consumables as it is for individuals who allocate their in-kind giving to durables.

We conclude from these analyses that there is little evidence that a version of a favor exchange model helps explain the in-kind effect.

Appendix D: Evidence against the “two box” hypothesis

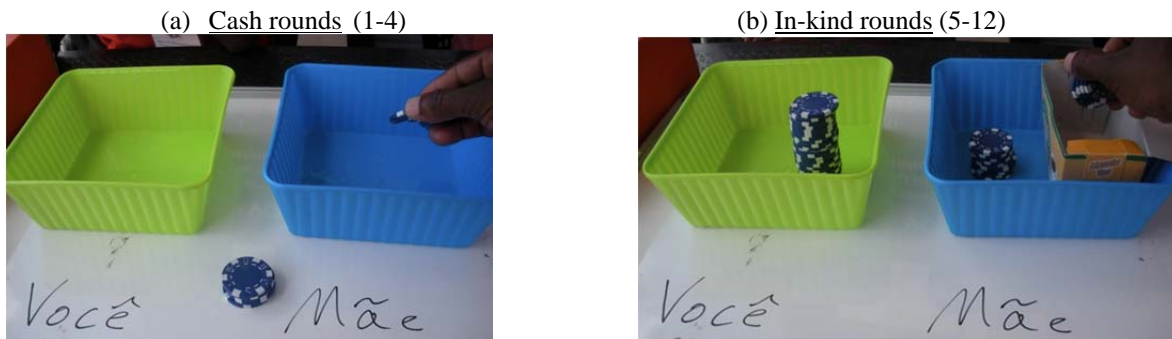
To test the “two box” hypothesis (described in Section 5 of the main text), we first create a variable (at the individual respondent level) that represents the respondent's propensity to split his or her sharing in the in-kind rounds into both cash and in-kind allocations. This variable, “propensity to split sharing in in-kind rounds,” is the number of in-kind rounds where the respondent splits sharing between cash and in-kind, divided by the number of in-kind rounds that the respondent does any sharing at all. This variable will be interacted with the in-kind dummy in regressions analogous to those in Tables 6-8.

In such a regression it is also important to include another interaction term of “in-kind” with a variable representing the respondent's propensity to share at all in the in-kind rounds, because the action of splitting one’s sharing is a subset of the action of sharing at all. We therefore create another variable, “propensity to share in in-kind rounds,” which is the fraction of in-kind rounds (out of 4) with non-zero sharing. The interaction term with this variable will reveal the extent to which the “in-kind effect” is driven by individuals who have a propensity to share in the in-kind rounds. (This is not a particularly interesting question, but the interaction term must be included in the regression so we can correctly interpret the coefficient on “In-kind * Propensity to split sharing in in-kind rounds”.)

Appendix Table 5 presents regression results from estimation of the in-kind effect with these interaction terms. In the first column, we first show a regression with just the interaction term with “propensity to share in in-kind rounds.” The coefficient on the interaction term is positive and statistically significantly different from zero at the 5% level, indicating that the in-kind effect is driven by individuals who tend to share in the in-kind rounds.

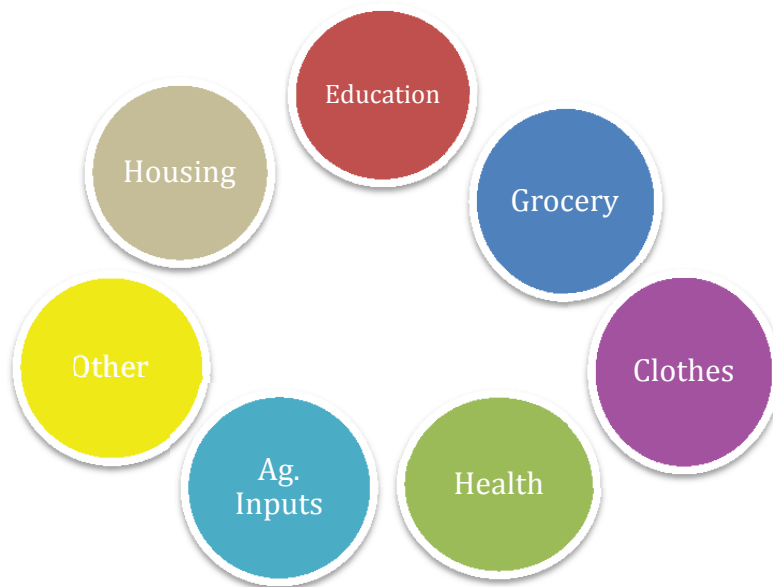
In the second column, we add the interaction term with “propensity to split sharing in in-kind rounds.” This coefficient is small in magnitude and very far from achieving statistical significance at conventional levels. In this column the coefficient on the interaction term with “propensity to share in in-kind rounds” remains positive and significantly different from zero at the 10% level, indicating that the in-kind effect exists even for individuals who do not split their allocations at all in the in-kind rounds. These results indicate that the “in-kind effect” is in fact not being driven by individuals who tend to split their sharing in in-kind rounds between cash and in-kind, and so provides no evidence in support of the “two box” hypothesis.

Appendix Figure 1: Placement of bins during experiment



Respondents place chips in bins representing allocation to self and to counterpart. Placement of bins on left or right side randomized at the individual level. For in-kind rounds, an additional smaller box is included within counterpart's box, in which in-kind chips are to be placed.

Appendix Figure 2: Choices presented for allocation of in-kind gifts



Visual presentation of in-kind categories across which to allocate 1200 meticaís for counterpart in round 13 of experiment.

Appendix Figure 3: Placing tokens for allocation of in-kind gifts



Respondent placing chips on different in-kind categories in round 13 of experiment.

Appendix Figure 4: Final draw of transfer to be implemented



After conclusion of experimental rounds, respondent randomly selects a number from a closed box which determines which experimental round will be implemented in practice.

Appendix Table 1: In-kind effect in follow-up survey sample

Dependent variable: Fraction of endowment shared with counterpart

Rounds: 1 through 8

	(1)	(2)
In-kind (α)	0.063 (0.015)***	0.063 (0.016)***
High rate of return to giving (β)	0.043 (0.023)*	0.043 (0.025)*
High endowment (γ)	-0.034 (0.013)***	-0.034 (0.014)**
Constant	0.379 (0.019)***	0.379 (0.015)***
Respondent fixed effects	-	Y
Number of observations	752	752
R-squared	0.02	0.43

* significant at 10%; ** significant at 5%; *** significant at 1%

Standard errors in parentheses, clustered by respondent.

Notes: Unit of observation is an allocation chosen by a respondent. Sample restricted to 94 respondents completing the 30-day follow-up survey. Each regression includes respondent fixed effects. See Appendix for exact round definitions. See Tables 3 and 5 for variable definitions.

Appendix Table 2: Impact of random payment to counterpart on net transfers in next 30 days

Dependent variable: Net transfers from respondent to counterpart

	(1)	(2)
<i>Specification of dependent and independent variables:</i>	Levels (meticaïs)	Inverse hyperbolic sine transformation
Actual transfer to counterpart	1.012 (1.088)	0.212 (0.298)
Expected transfer to counterpart	1.665 (2.368)	-0.745 (1.789)
Number of observations	94	94
R-squared	0.07	0.01

* significant at 10%; ** significant at 5%; *** significant at 1%

Robust standard errors in parentheses.

Notes: Unit of observation is a respondent. Sample restricted to 94 respondents completing the 30-day follow-up survey. "Net transfers from respondent to counterpart" are transfers sent by respondent to counterpart minus transfers counterpart sent to respondent (in meticaïs) in 30 days following the experiment, reported by respondent in follow-up survey. "Expected transfer to counterpart" is average value in meticaïs of transfer to counterpart across experimental rounds. "Actual transfer to counterpart" is the value in meticaïs of the transfer to counterpart that was randomly selected to be paid the day following the experiment. Inverse hyperbolic sine transformation is $\log(y+(y^2+1)^{0.5})$.

Appendix Table 3: Specific in-kind categories chosen by respondents (round 13)

<u>Category</u>	<u>Share of total</u>	<u>Mean</u>	<u>Std. Dev.</u>	<u>Min.</u>	<u>10th pct.</u>	<u>Median</u>	<u>90th pct.</u>	<u>Max.</u>	<u>Num. Obs.</u>
Housing	41.60%	499.22	444.60	0	0	450	1,200	1,200	224
Education	16.45%	197.34	301.27	0	0	0	600	1,200	224
Groceries	14.17%	170.02	289.50	0	0	0	600	1,200	224
Health	11.24%	134.93	221.06	0	0	0	390	1,200	224
Clothing	10.87%	130.45	270.34	0	0	0	495	1,200	224
Agricultural inputs	5.33%	63.95	160.31	0	0	0	300	1,200	224
Other	0.34%	4.08	39.37	0	0	0	0	495	224
Total	100.00%	1,200.00							

Notes: Table reports respondent allocations to different in-kind expenditure categories in round 13 of experiment. Respondents are told that full endowment (1200 meticais) must be given to counterpart, and respondents must decide on how in-kind expenditures will be split across seven categories listed. If "other" chosen, respondents must specify in more detail (in all cases where "other" was chosen, respondents specified "small business expenses"). Prior to making choices in in-kind rounds, respondent is shown catalog with range of goods that can be purchased with amounts allocated to in-kind. Allocation of to different categories is in money terms (e.g., x meticais to housing, y meticais to education, etc.). If this round is chosen for implementation at end of experiment, respondent asked to specify exactly how amounts are to be spent within each chosen category (e.g., choosing specific construction materials for allocations within housing category). Some observations with data problems (allocations that do not add up to 1200 across categories) are dropped in this table.

Appendix Table 4: Heterogeneity in impact of in-kind option, by respondent preference for durables

Dependent variable: Fraction of endowment shared with counterpart

Rounds: 1 through 8

	(1)	(2)
In-kind (α)	0.212 (0.198)	0.209 (0.195)
High rate of return to giving (β)	0.024 (0.013)*	0.024 (0.013)*
High endowment (γ)	-0.027 (0.009)***	-0.027 (0.009)***
In-kind * Respondent in-kind allocation to consumables (definition 1)	-0.157 (0.199)	
In-kind * Respondent in-kind allocation to durables (definition 1)	-0.159 (0.200)	
In-kind * Respondent in-kind allocation to consumables (definition 2)		-0.163 (0.198)
In-kind * Respondent in-kind allocation to durables (definition 2)		-0.147 (0.196)
Number of observations	1912	1912
R-squared	0.51	0.51
F-tests (p-values):		
Joint significance of interaction term coefficients	0.728	0.624
Interaction term coefficients are different from one another	0.940	0.539
Predicted in-kind effect (std. err.) if respondent fully allocates in-kind to...		
Consumables	0.055 (0.026)**	0.047 (0.014)***
Durables	0.052 (0.013)***	0.062 (0.018)***

* significant at 10%; ** significant at 5%; *** significant at 1%

Standard errors in parentheses, clustered by respondent.

Notes: Unit of observation is an allocation chosen by a respondent. 239 respondents included in each regression. Each regression includes respondent fixed effects. Rounds 1-8 included in sample. See Appendix for exact round definitions. See Table 3 for other variable definitions. Interaction terms with "in-kind" are calculated from respondent choices in round 13, where respondent required to allocate full endowment (1200 meticais) to in-kind for counterpart, and is asked to specify in-kind allocation in more detail across 7 expenditure categories: housing, education, health, clothing, agricultural inputs, groceries, and other. Choice of "other" required respondent to specify, and in all cases these were for small business expenses. We created two definitions of consumables and durables out of these responses. Definition 1: "consumables" are clothing, agricultural inputs, groceries, and other; "durables" are housing, education, and health. Definition 2: "consumables" are education, health, clothing, agricultural inputs, groceries, and other; "durables" is housing alone. Interaction terms with "in-kind" are respondent allocations to these categories in round 13 as fraction of total endowment in that round (1200 meticais).

Appendix Table 5: Heterogeneity in impact of in-kind option, by tendency to split sharing into cash and in-kind

Dependent variable: Fraction of endowment shared with counterpart

Rounds: 1 through 8

	(1)	(2)
In-kind (α)	-0.071 (0.061)	-0.088 (0.081)
High rate of return to giving (β)	0.024 (0.013)*	0.025 (0.013)*
High endowment (γ)	-0.027 (0.009)***	-0.027 (0.009)***
In-kind * Propensity to share in in-kind rounds (θ)	0.138 (0.063)**	0.151 (0.078)*
In-kind * Propensity to split sharing in in-kind rounds (λ)		0.007 (0.028)
Number of observations	1912	1896
R-squared	0.51	0.50
Linear hypothesis tests (p-value):		
	$\alpha + \theta = 0$	0.000
	$\alpha + \theta + \lambda = 0$	0.009
		0.000

* significant at 10%; ** significant at 5%; *** significant at 1%

Standard errors in parentheses, clustered by respondent.

Notes: Unit of observation is an allocation chosen by a respondent. 218 respondents included in each regression. Each regression includes respondent fixed effects. Rounds 1-8 included in sample. See Appendix for specific round definitions. "Propensity to share in in-kind rounds" is fraction of in-kind rounds (out of 4) with non-zero sharing, calculated at individual level. "Propensity to split sharing in in-kind rounds" is rounds where sharing is split between cash and in-kind, as share of total in-kind rounds with sharing, calculated at individual level. See Appendix for exact round definitions. See Table 3 for other variable definitions.